



# Christ Church Cathedral

## Hartford, Connecticut

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### The Fourteenth Sunday after Pentecost

#### September 10, 2017

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*Many of us have come from different faith traditions; some from no tradition. All of us may have been drawn to this sacred space seeking answers to life's deeper questions. Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. All baptized are welcome at the Lord's Table. You are in a sacred space. Please turn off your cell phones and refrain from texting and all conversations once the prelude begins. Assisted hearing devices are available in the back of the church. An usher will be happy to assist you. Please join us for Fellowship Hour in the Auditorium following the service. We thank God for your participation in God's Mission.*

*Hymns are in The Hymnal 1982 and Lift Every Voice and Sing (LEVAS).*

*There are no hymns and the first reading will not be read at the 8 a.m. service.*

*The Gloria is recited at the 8:00 a.m. service. It can be found on page 356 of the Book of Common Prayer.*

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### THE LITURGY OF THE WORD

**PRELUDE** – Blessed Jesus, we are here

J.S. Bach

**PROCESSIONAL** – **Hymnal 174** At The Lamb's High Feast We sing

Salzburg

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### GLORIA – S280

### THE COLLECT

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated for the readings of Holy Scripture.*

### THE FIRST READING – Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but

roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

**THE PSALM – Psalm 149** *Cantate Domino (The Psalm will be read responsively)*

1 Hallelujah! Sing to the Lord a new song; \*  
sing his praise in the congregation of the faithful.

**2 Let Israel rejoice in his Maker; \*  
let the children of Zion be joyful in their King.**

3 Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and harp.

**4 For the Lord takes pleasure in his people \*  
and adorns the poor with victory.**

5 Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.

**6 Let the praises of God be in their throat \*  
and a two-edged sword in their hand;**

7 To wreak vengeance on the nations \*  
and punishment on the peoples;

**8 To bind their kings in chains \*  
and their nobles with links of iron;**

9 To inflict on them the judgment decreed; \*  
this is glory for all his faithful people. Hallelujah!

**THE SECOND READING – Romans 13:8-14**

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

**THE GRADUAL – LEVAS 74** Jesu, Jesu, Fill Us With Your Love

*Ghana Folk Song*

**THE GOSPEL – Matthew 18:15-20**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            **Glory to you, Lord, Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord, Christ.**

## **THE SERMON**

*The Celebrant stands. Please stand as you are able.*

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

## **PRAYERS OF THE PEOPLE**

Let us raise our prayers to God the author and giver of all good things.

For the Church throughout the world that it may reveal your love and hope to all people. We pray especially for Michael our Presiding Bishop, Ian and Laura our Bishops, Lina our Dean, Molly, Tim, Lee Ann, Jay, and Lois our Priest Associates, for Fred, our Aspirant for Holy Orders and for our Parish Committee and Ministry Teams.

Lord in your mercy,

**Hear our prayer.**

For the President of the United States, the members of Congress, leaders of world nations, and elected officials in the State of Connecticut, that they may work for peace, and ensure the safety, health and welfare of the people they serve.

Lord in your mercy,

**Hear our prayer.**

That through our variety of gifts we may be faithful apostles as we continue to serve and be a presence in the lives of those in our congregations, the Episcopal Church in Connecticut, our communities and the world.

Lord in your mercy,

**Hear our prayer.**

For all who suffer affliction in body, mind or spirit, the lonely, and those who have no hope.

Lord in your mercy,

**Hear our prayer.**

For those who have asked for our prayers: **Dina, Shirleyanne, Jackie, Aubrey, Kelley, Theresa, Brandon, Grace, Ben, Frank, Brooke, Gladys, Monica, Roberta, Fr. John, Emily, Kevin, Brenda, Jeffrey, Mat, Terrie, Robert, Eric and Leon.**

We thank you for our many blessings, for your presence in our daily lives and to value the soil of which we are part, and be good caretakers of the land on which we all depend.

Lord in your mercy,

**Hear our Prayer.**

For those who rest with Christ, especially Ana María and Joan, that they may continue to support us with their love in the Communion of Saints.

Lord in your mercy,

**Hear our prayer.**

*Celebrant*

Hear our prayers Lord, and awaken us to your glory. Open our eyes to your presence; open our ears to your call; open our hearts to your love. This we ask through your Son, Jesus Christ our Lord. Amen.

## **THE CONFESSION OF SIN**

*The Priest says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **HEALING PRAYER**

**HEALING HYMN – LEVAS 205** When We Walk with the Lord

*Spiritual*

**CELEBRATION OF A NEW MINISTRY**

Dean Howell

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another in the name of the Lord.*

## **WELCOME AND ANNOUNCEMENTS**

**OFFERTORY SOLO – Ave Verum Corpus**

W.A. Mozart

**OFFERTORY HYMN – HYMNAL 455** O Love of God, How Strong and True

*Dunedin*

**THE DOXOLOGY – Hymnal 380 v.3**

*Old Hundredth*

## **THE HOLY COMMUNION**

*Eucharistic Prayer A*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

### **THE SANCTUS – S 130**

Franz Schubert

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

### **THE BREAKING OF THE BREAD**

*Celebrant* Alleluia! Christ, our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

*A period of Silence is kept.*

### **AGNUS DEI – S 164**

Franz Schubert

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. In going up to the railing to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand and the wine by drinking from the Cup or by intinction (touching the Bread to the Wine). If you are unable to come to the railing, please let an usher know and the Sacraments will be brought to you. During Communion the Laying on of Hands and Anointing is offered in the Chapel and the Baptistry.

**COMMUNION HYMN – HYMNAL 136** Come with Us, O Blessed Jesus

*Werde Munter*

### **POSTCOMMUNION PRAYER**

*Celebrant and people*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.**

### **THE BLESSING**

**RECESSIONAL HYMN – HYMNAL 518** Christ Is Made the Sure Foundation

*Westminster Abbey*

### **THE DISMISSAL**

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**POSTLUDE – Maestoso**

G.F. Handel

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## **If you are visiting us for the first time, WELCOME!**

We would like to keep you informed of the amazing blessings we experience in this house of prayer. Please sign the guest book located in the main foyer, and fill out a Visitor's Card found in the pew and either place in the offering plate or return by mail. And, please introduce yourself to the Dean.

*Please join us for Fellowship Hour in the Cathedral House Auditorium immediately following the 10:00 a.m. Service.*

## **OUR SERVICES**

### **Sunday**

8:00 a.m..... Holy Eucharist in English

10:00 a.m..... Holy Eucharist in English with Music

12:30 p.m..... Santa Misa en Español con Música

### **Saturday**

2:00 p.m..... Church by the Pond, Bushnell Park between Jewell Street and the Pond.

Read more about Church by the Pond at [www.churchbythepond.org](http://www.churchbythepond.org)

### **Wednesday**

12 Noon..... Holy Eucharist in English

## **TODAY**

**9:00 a.m. – Reception Room**

**FORUM - Constitution and Statutes Revision**

**9:00 a.m. - Auditorium**

**Exploring Creative Liturgical Expressions Sub Committee**

**11:30 a.m. – Reception Room**

**FORUM - Constitution and Statutes Revision**

## **SAVE THE DATE**

**SEPTEMBER 14 – 6:00 p.m.**

Cathedral Chapter Meeting

**SEPTEMBER 17 – 9:00 a.m.**

Community Engagement and Social Change Sub Committee

**SEPTEMBER 24**

**SOCIAL MEDIA SUNDAY**

Bring your I Phones and I Pads to church and send out a smile, a prayer, a hymn to the people of ECCT and the wider Church.

**OCTOBER 1**

HOMECOMING AND CANON JONES AWARD SUNDAY

**OCTOBER 7 - 2:00 p.m.**

Blessing of the Animals – Church by the Pond

**OCTOBER 22 - 11:30 a.m.**

Usher and Greeter Workshop - Facilitator, Anne Watkins

**OCTOBER 22 - 3:00 p.m.**

Church Street Eats Volunteer Appreciation

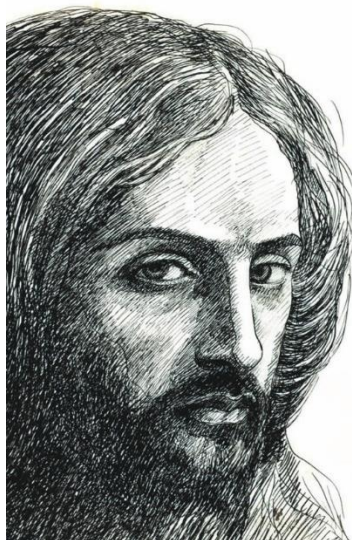
**OCTOBER 28**

North Central Region Costume Party  
at our Cathedral

**NOVEMBER 17 -18**

Annual Convention of ECCT  
Greenwich, CT

**DECEMBER 3 - ReceptionRoom**



### **IN SEARCH OF A PROPHET**

Kahlil Gibran: An Unparalleled Spiritual Guide  
for Our Times

**December 3, 2017, 2:00 pm**

**Paul-Gordon Chandler**

Episcopal priest, author, art curator, interfaith  
advocate and authority on Christian-Muslim  
relations [www.paulgordonchandler.com]





**WELCOME TO CHRIST CHURCH CATHEDRAL**  
**An Episcopal Church within the Anglican Communion**

All faithful lay people and clergy of the Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Bishop Diocesan

The Rt. Rev. Laura J. Ahrens, Bishop Suffragan

The Very Rev. Miguelina Howell, Dean

The Rev. Molly James, Priest Associate, Dean of Formation, ECCT

The Rev. Canon Timothy Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT

The Rev. Canon Lee Ann Tolzmann, Priest Associate, Canon for Mission Leadership, ECCT

The Rev. Jay Cooke, Priest Associate

The Rev. Lois Keen, Priest Associate

Peggy Ornell, Verger

*Since 1762, this Christian community has gathered for worship. To learn more about the ministries we shar- e in this place, you are invited to speak to the clergy or parishioners after the service.*

**WORSHIP PARTICIPANTS**

**Serving at 8:00 a.m.**

Celebrant and Preacher..... The Rev. Canon Tim Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT

Chalice Bearer..... Everton McCalla

Lector..... Tom Smith

Verger..... John Scott

**Serving at 10:00 a.m.**

Celebrant..... The Rev. Molly James, Priest Associate, Dean of Formation, ECCT

Preacher..... The Rev. Canon Tim Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT

Assisting..... The Very Rev. Miguelina Howell, Dean

Verger..... Peggy Ornell

Chalice Bearer..... Marcia Barnett

1<sup>st</sup> Lector..... Carlene Taylor

2<sup>nd</sup> Lector..... Mike Watson

Cantor..... Kelley Kelly

Intern..... Shancia Jarrett

Acolytes..... Courtney Hanson, Mariah McBride, Delano Romano, Luis Rodriguez

Healing..... Rose Eagen, Jilda Aliotta

Ushers..... Carlene Taylor, Dionne Morris, Yvonne Inniss-Brewer

Altar Guild..... June and Em Aziz, Monica Best, Sheila Green, Connie Bain

Conseulo Amat, Janice and Fred Faulkner

Chime Ringer..... John Quiroga

**CATHEDRAL STAFF**

Peggy K. Ornell, Assistant to the Dean

Cindy Hursty, Accountant & Office Manager

David Borawski, Building Manager

Mary Rose DiGiovanna, Interim Director of Music

Pedro Cirilo Coral, Custodian

John Scott, Sacristan

Nelson Mena, Spanish Music Coordinator

Pedro Cirilo Coral, Spanish Music Coordinator

Bill Coleman, Security

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