



Christ Church Cathedral

Hartford, Connecticut

THE SEVENTEENTH SUNDAY AFTER PENTECOST

September 16, 2018

Many of us have come from different faith traditions; some from no tradition. All of us may have been drawn to this sacred space seeking answers to life's deeper questions. Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life-giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. At the Lord's Table, all baptized are welcome to receive Communion. You are in a sacred space. Please turn off your cell phones and refrain from texting and all conversations once the prelude begins. Assisted hearing devices are available in the back of the church. An usher will be happy to assist you. Please join us for Fellowship Hour in the Auditorium following the service. We thank God for your participation in God's Mission.

Hymns are in The Hymnal 1982 and Lift Every Voice and Sing (LEVAS).

There are no hymns and the first reading will not be read at the 8 a.m. service.

The Gloria is recited at the 8:00 a.m. service. It can be found on page 356 of the Book of Common Prayer.

THE LITURGY OF THE WORD

PRELUDE – Adagio (Sonata 3)

Felix Mendelssohn

PROCESSIONAL – 1982 HYMNAL # 522 Glorious things of thee are spoken

Austria

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA – 1982 HYMNAL # S 278

William Mathias

THE COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings of Holy Scripture.

THE FIRST READING – Proverbs 1:20-33

Wisdom cries out in the street;
in the squares she raises her voice.
At the busiest corner she cries out;
at the entrance of the city gates she speaks:
“How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing
and fools hate knowledge?
Give heed to my reproof;
I will pour out my thoughts to you;
I will make my words known to you.
Because I have called and you refused,
have stretched out my hand and no one heeded,
and because you have ignored all my counsel
and would have none of my reproof,
I also will laugh at your calamity;
I will mock when panic strikes you,

when panic strikes you like a storm,
 and your calamity comes like a whirlwind,
 when distress and anguish come upon you.
 Then they will call upon me, but I will not answer;
 they will seek me diligently, but will not find me.
 Because they hated knowledge
 and did not choose the fear of the LORD,
 would have none of my counsel,
 and despised all my reproof,
 therefore they shall eat the fruit of their way
 and be sated with their own devices.
 For waywardness kills the simple,
 and the complacency of fools destroys them;
 but those who listen to me will be secure
 and will live at ease, without dread of disaster.”

Lector **The Word of the Lord.**

People **Thanks be to God.**

THE PSALM 19 *Caeli enarrant* (*Sung by the choir*)

Anglican Chant

Samuel S. Wesley

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *

then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

THE SECOND READING –James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Lector The Word of the Lord.
People **Thanks be to God.**

THE GRADUAL –1982 HYMNAL # 254 You are the Christ, O Lord

Wyngate Canon

THE GOSPEL – Mark 8:27-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord, Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Celebrant stands. Please stand as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father

and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us raise our prayers to God the author and giver of all good things.

For the Church throughout the world united in the one bread and the one cup of the Eucharist, that it may be a sign of love and hope to all people. We pray especially for Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Ian and Laura our Bishops, Lina our Dean, Jorge, our Canon for Congregational Life, Bonnie, our Deacon, Molly, Tim, Lee Ann, Jay and Lois our Priest Associates, and for our Congregations Committee and Ministry Teams.

Lord, in your mercy,

Hear our prayer.

For the President of the United States, members of Congress, leaders of world nations, and elected officials at all levels, that they may work for peace, destroy the demons of poverty and inequity and ensure the safety, health and welfare of the people they serve.

Lord, in your mercy,

Hear our prayer.

That through our variety of gifts we may be faithful apostles as we continue to serve and be a presence in the lives of those in our congregations, the Episcopal Church in Connecticut, our communities and the world.

Lord, in your mercy,

Hear our prayer.

For all who suffer affliction, the lonely, those denied dignity and those who have no hope, that mercy and compassion may transform their sorrow into joy.

Lord, in your mercy,

Hear our prayer.

For those who have asked for our prayers: **Lina, Allison, Silvia, Elaine, Dina, Jackie, Aubrey, Kelley, Grace, Ben, Frank, Brooke, Eric, Sonia, Rosalee, Simone, Tim, Nelson, Juneliz, Debbie, Patricia, and Joan.**

Lord, in your mercy,

Hear our prayer.

We thank you for our many blessings, for your presence in our daily lives and for all those we love and who have nurtured us on our journey.

Lord, in your mercy,

Hear our prayer.

For those who rest with Christ, that they may continue to support us with their love in the Communion of Saints.

Lord, in your mercy,

Hear our prayer.

Celebrant

God of mercy, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

The Deacon says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

OFFERTORY ANTHEM – Hide not thou thy face from us, O Lord

Richard Farrant

THE DOXOLOGY – 1982 HYMNAL # 380 V. 3

Old Hundredth

THE HOLY COMMUNION

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

THE SANCTUS – 1982 HYMNAL # S 125

Richard Proulx

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of Silence is kept.

Celebrant Alleluia. Christ, our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI – 1982 HYMNAL # S 163

Robert Powell

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. In going up to the railing to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand and the wine by drinking from the Cup or by intinction (touching the Bread to the Wine). If you are unable to come to the railing, please let an usher know and the Sacraments will be brought to you. During Communion the Laying on of Hands and Anointing is offered in the Chapel and the Baptistry.

COMMUNION HYMN – LEVAS # 136 I have decided to follow Jesus

Indian Folk Melody

POSTCOMMUNION PRAYER

Celebrant and people

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN – 1982 HYMNAL # 675 Take up your cross, the Savior said

Bourbon

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE – Psalm 19

Benedetto Marcello

If you are visiting us for the first time, WELCOME!

We would like to keep you informed of the amazing blessings we experience in this house of prayer. Please sign the guest book located in the main foyer, and fill out a Visitor's Card found in the pew and either place in the offering plate or return by mail. And, please introduce yourself to the Dean Howell and Canon Pallares.

Please join us for fellowship immediately following the service in the Cathedral House Auditorium

OUR SERVICES

Sunday

8:00 a.m..... Holy Eucharist in English
10:00 a.m..... Holy Eucharist in English with Music
12:30 p.m..... Santa Misa en Español con Música

Saturday

2:00 p.m..... Church by the Pond, Bushnell Park between Jewell Street and the Pond.
Read more about Church by the Pond at our website <http://www.cccathedral.org>

Wednesday

12:00 p.m. Holy Eucharist in English
11 a.m. – 12 p.m. Music Moves Hartford
5:15 p.m. Wellness Wednesday

Zumba
Contemporary Worship
Dinner

7:00 p.m. – 9:00 p.m. Cathedral Choir

Thursday

6:00 p.m..... Bible Study in Spanish
Meeting every other Thursday. Next meeting Sept. 20th.
Location: Cathedral House Reception Room

Our Dean is on maternity leaving. Returning on Sunday, January 6th, 2019.

UPCOMING EVENTS

SAVE THE DATE

Friday, October 5th

6:00pm-8:30pm

Spanglish Game Night

Saturday, October 6th

2:00pm – Church By The Pond

Blessing of the Animals

Sunday, October 7th

10:30am – Homecoming Sunday

Canon Jones Award

Combined Bilingual Service

No 8:00am or 12:30 Services

Sunday, October 14th

Come join us in welcoming special guest preacher

Bishop Anne Dyer from The Diocese of Aberdeen and Orkney Scotland

Sunday, October 14th

10:00am Service

Sunday School Starts

Enroll your Children as soon as possible by sending an email to Kathy Frisoli at office@cccathedral.org or Canon Jorge at jorge.pallares@cccathedral.org with your name, cellphone, email address and your child's name and age. Children will gather after the reading of the gospel during 10am Service. Parents of enrolled children are strongly encouraged to participate once a month in the classroom in fulfilment of the Church Policy on Safety. Mary Oliveros will be our Sunday school teacher.

Sunday, November 4th

All Services

All Saints Day

PASTORAL EMERGENCIES

If you, or a family member is ill or in need of a pastoral visit or if you need pastoral support in an emergency situation, please call Canon Pallares at 860-527-7231 or cell phone number 860-324-3357 (Please note : No text message feature available on this number).

SACRAMENTAL RITES

Please call Canon Pallares at 860-527-7231 or email him at jorge.pallares@cccathedral.org for information on Baptism, Confirmation, and Quinciañeras. For weddings and funeral arrangements, please call Dean Howell at 860-527-7231 or email her at lina.howell@cccathedral.org

PARKING

Free parking is available in the Talcott Lot diagonally across from the Cathedral on Main Street. You must place a Cathedral Parking card on your dashboard. Cards are available in the Narthex and in the Auditorium. **MAT Garage is now open and there is a new system for parking. If you missed the instructions in the E News or past bulletins please pick up a copy of the instructions located in the front of the Cathedral.** NOTE: There are many events held at the XL Center on Sundays, please be mindful of the No Parking signs on Trumbull and Church Streets.

DONATE ONLINE TO SUPPORT GOD'S MISSION

Our Cathedral now has the capability for online donating. You may pay your pledge online by going to the Cathedral website, <https://www.cccathedral.org>, scrolling down to the bottom of the home page may enter your pledge payment. Any questions please call the Cathedral Office, 860-527-7231.

SUNDAY ALTAR FLOWERS

The Altar flowers for our Sunday services may be given in memory of or in thanksgiving for a loved one or in thanksgiving for a special event –wedding anniversary, birthday. Please email the person's name and specify memorial or thanksgiving, and the Sunday you wish to have the person remembered, to Kathy at office@cccathedral.org For inclusion in the Sunday bulletin, names must be received by the Wednesday Noon prior to the desired Sunday. Donations for the flowers may be mailed to the Cathedral, 45 Church Street, Hartford, CT 06103, be sure to make a note on the memo of your check, Altar Flowers.

MOTHER ROSE'S BOUTIQUE

SPECIAL REQUEST: We are in desperate need of men's clothing! Blankets, toiletries, books, and magazines would also be greatly appreciated by our guests at Church Street Eats. If you would like to volunteer at Church Street Eats, speak to Rose for more information. Thank you!



CHRIST CHURCH CATHEDRAL
An Episcopal Church within the Anglican Communion

All faithful lay people and clergy of the Episcopal Church in Connecticut
 The Rt. Rev. Ian T. Douglas, Bishop Diocesan
 The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
 The Very Rev. Miguelina Howell, Cathedral Dean
 The Rev. Canon Jorge Pallares, Canon for Congregational Life
 The Rev. Bonnie Matthews, Cathedral Deacon
 The Rev. Molly James, Priest Associate, Dean of Formation, ECCT
 The Rev. Canon Timothy Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT
 The Rev. Lee Ann Tolzmann, Priest Associate, Canon for Mission Leadership, ECCT
 The Rev. Jay Cooke, Priest Associate
 The Rev. Lois Keen, Priest Associate

Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.

Serving at 8:00 a.m.

Celebrant and Preacher..... The Rev. Lee Ann Tolzmann, Priest Associate, Canon for Mission Leadership, ECCT
 Chalice Bearer and Lector Jilda Aliotta
 Verger John Scott

Serving at 10:00 a.m.

Celebrant The Rev. Canon Jorge Pallares, Canon for Congregational Life
 Preacher..... The Rev. Lee Ann Tolzmann, Priest Associate, Canon for Mission Leadership, ECCT
 Verger..... John Scott
 Chalice Bearer..... Marcia Barnett
 1st Lector..... Michael Wells
 2nd Lector..... Connie Bain
 Healing Minsters Rose Fichera Eagen
 Acolytes..... Courtney Hanson, Mariah McBride, Delano Romano
 Ushers..... Ann and Sylvestus Nelson, Gilbeean Scott
 Altar Guild..... June and Emmy Aziz, Connie Bain, Monica Best, Sheila Green, Consuelo Amat, Gilbeean Scott
 Chime Ringer..... John Quiroga

CATHEDRAL STAFF

Katherine Frisoli, Assistant to the Dean	John Scott, Sacristan
Cindy Hursty, Accountant & Office Manager	Pedro Cirilo Coral, Spanish Music Coordinator
David Borawski, Building Manager	Nelson Mena, Spanish Music Coordinator
Mary Rose DiGiovanna, Interim Director of Music	Pedro Cirilo Coral, Custodian
Kelley Kelly, Section Leader	Bill Coleman, Security
Kevin de Benedictis, Section Leader	