



Christ Church Cathedral

Hartford, Connecticut

THE FIRST SUNDAY AFTER EPIPHANY

THE BAPTISM OF THE LORD

January 13, 2019

Many of us have come from different faith traditions; some from no tradition. All of us may have been drawn to this sacred space seeking answers to life's deeper questions. Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life-giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. At the Lord's Table, all baptized are welcome to receive Communion. You are in a sacred space. Please turn off your cell phones and refrain from texting and all conversations once the prelude begins. Assisted hearing devices are available in the back of the church. An usher will be happy to assist you. Please join us for Fellowship Hour in the Auditorium following the service. We thank God for your participation in God's Mission.

Hymns are in The Hymnal 1982 and Lift Every Voice and Sing (LEVAS).

There are no hymns and the first reading will not be read at the 8 a.m. service.

The Gloria is recited at the 8:00 a.m. service. It can be found on page 356 of the Book of Common Prayer.

THE LITURGY OF THE WORD

PRELUDE – O sleep, dear holy baby (*A la Ru*)

arr. Carson P. Cooman

PROCESSIONAL – You're called by name, forever loved W, L, & P 766

Sara H.

1. You're called by name, for - ev - er loved, a -
 2. Marked as Christ's own, signed by the cross where
 3. Raised to new life, a life of grace, set
 4. Sealed by the Spi - rit, Lord of life, sus -

dopt - ed as a child of God. Now one with us, the
 Je - sus for our sins once died. with Je - sus bur - ied
 free from sin, in Christ to grow; his res - ur - rec - tion
 tained and strength - ened by his might. Joined to the church to

fam - i - ly of those who know and love the Lord.
 in his death, called to con - fess Christ cru - ci - fied.
 to pro - claim, his love in all of life to know.
 share, with us, the in - her - i - tance of saints in light.

Refrain

Lord, in your hands we place your own. Lord,
 In your hands we place your own. Lord,
 Lord, in your hands we place your own. Lord,
 in their lives make your love known.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE COLLECT OF THE PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA – 1982 HYMNAL # S 280

R. Powell

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated for the readings of Holy Scripture.

A READING FROM ISAIAH 43:1-7

Thus says the LORD,
 he who created you, O Jacob,
 he who formed you, O Israel:
 Do not fear, for I have redeemed you;
 I have called you by name, you are mine.
 When you pass through the waters, I will be with you;
 and through the rivers, they shall not overwhelm you;
 when you walk through fire you shall not be burned,
 and the flame shall not consume you.
 For I am the LORD your God,
 the Holy One of Israel, your Savior.

I give Egypt as your ransom,
 Ethiopia and Seba in exchange for you.
 Because you are precious in my sight,
 and honored, and I love you,
 I give people in return for you,
 nations in exchange for your life.
 Do not fear, for I am with you;
 I will bring your offspring from the east,
 and from the west I will gather you;
 I will say to the north, "Give them up,"
 and to the south, "Do not withhold;
 bring my sons from far away
 and my daughters from the end of the earth--
 everyone who is called by my name,
 whom I created for my glory,
 whom I formed and made."

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

PSALM 29 *Afferte Domino* Sung by the Choir

Anglican Chant

Percy Buck

- 1 Ascribe to the LORD, you gods, *
 ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
 worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
 the God of glory thunders; *
 the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
 the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
 the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
 and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
 the voice of the LORD shakes the wilderness; *
 the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
 and strips the forests bare.
- 9 And in the temple of the LORD *
 all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
 the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
 the LORD shall give his people the blessing of peace.

A READING FROM ACTS 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL – 1982 HYMNAL # 510 Come, Holy Spirit, heavenly Dove

St. Agnes

THE GOSPEL – LUKE 3:15-17, 21-22

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Celebrant stands. Please stand as you are able.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Infants and Younger Children

Then the candidate who is unable to answer for herself/himself, is presented by her/his Parents and Godparents, as follows

Parents and Godparents I present **Kaylee Anicia Cooper** to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents **I will, with God's help.**

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infant.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit**

and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

Let us now pray for this person who is to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Children are invited to stand near the font.

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrants touch the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISM

Kaylee Ancia, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Then the Celebrant places a hand on her/his head, marking on the forehead the sign of the cross and saying

Kaylee Ancia, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. *Amen.*

When she/he has been baptized, the Celebrant says

Celebrant Let us welcome the newly baptized.
People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

FAITH CHEST PRESENTATION

THE PEACE

Celebrant The peace of the Lord, be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

OFFERTORY ANTHEM - Wade in the Water

Trad. Negro Spiritual

THE DOXOLOGY – 1982 HYMNAL # 380 V. 3

Old Hundredth

THE HOLY COMMUNION

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

THE SANCTUS – 1982 HYMNAL S # 130

F. Schubert

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of Silence is kept.

Celebrant The bread which we break is a sharing in the Body of Christ.

People **We being many are one bread, one body, for we all share in one bread.**

AGNUS DEI – 1982 HYMNAL S # 164

F. Schubert

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. In going up front to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand and the wine by drinking from the Cup or by intinction (touching the Bread to the Wine). If you are unable to come to up front, please let an usher know and the Sacraments will be brought to you. During Communion the Laying on of Hands and Anointing is offered in the Chapel and the Baptistry.

COMMUNION HYMN – LEVAS # 141 Shall we gather at the river

Robert Lowry

POSTCOMMUNION PRAYER

Celebrant and people

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HEALING PRAYER

HEALING ANTHEM - Heal me, hands of Jesus

M. Perry/ Sharpe

THE BLESSING

RECESSIONAL HYMN – 1982 HYMNAL # 448 O Love, how deep, how broad, how high

Deus tuorum militum

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE – Marziale

Ch. H Rinck



CHRIST CHURCH CATHEDRAL
An Episcopal Church within the Anglican Communion

All faithful lay people and clergy of the Episcopal Church in Connecticut
 The Rt. Rev. Ian T. Douglas, Bishop Diocesan
 The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
 The Very Rev. Miguelina Howell, Cathedral Dean
 The Rev. Canon Jorge Pallares, Canon for Congregational Life
 The Rev. Bonnie Matthews, Cathedral Deacon
 The Rev. Molly James, Priest Associate, Dean of Formation, ECCT
 The Rev. Canon Timothy Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT
 The Rev. Canon Lee Ann Tolzmann, Priest Associate, Canon for Mission Leadership, ECCT
 The Rev. Jay Cooke, Priest Associate
 The Rev. Lois Keen, Priest Associate

Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.

Serving at 8:00 a.m.

Celebrant and Preacher	The Very Rev. Miguelina Howell, Cathedral Dean
Deacon	The Rev. Bonnie Matthews, Cathedral Deacon
Lector	Tom Smith
Chalice Bearer	Everton McCalla
Verger	John Scott

Serving at 10:00 a.m.

Celebrant	The Rev. Canon Jorge Pallares, Canon for Congregational Life
Preacher	The Very Rev. Miguelina Howell, Cathedral Dean
Deacon	The Rev. Bonnie Matthews, Cathedral Deacon
Crucifer	John Scott
Verger.....	Marcia Barnett
Chalice Bearer.....	Jilda Aliotta
1 st Lector.....	Mike Watson
2 nd Lector.....	Lillian Kezerian
Healing Minsters	Jilda Aliotta and Rose Fichera Eagen
Acolytes.....	Courtney Hanson, Mariah McBride, Delano Romano
Ushers.....	Sheila Green, Dionne Morris, Yvonne Inniss-Brewer
Altar Guild.....	June and Emmy Aziz, Connie Bain, Monica Best, Sheila Green, Consuelo Amat, Gilbeean Scott
Cathedral Choir.....	Kevin de Benedictis*, Kelley Kelly*, Viola Mullin, Diane Noyes, Michael Wells (*section leaders)
Chime Ringer.....	John Quiroga

CATHEDRAL STAFF

Katherine Frisoli, Assistant to the Dean	John Scott, Sacristan
Cindy Hursty, Accountant & Office Manager	Pedro Cirilo Coral, Spanish Music Coordinator
David Borawski, Building Manager	Nelson Mena, Spanish Music Coordinator
Mary Rose DiGiovanna, Interim Director of Music	Pedro Cirilo Coral, Custodian
	Bill Coleman, Security

Christ Church Cathedral /45 Church Street, Hartford, CT 06103 /860-527-7231
office@cccathedral.org www.cccathedral.org