



Christ Church Cathedral

Hartford, Connecticut

THE FIFTH SUNDAY AFTER EPIPHANY

ECCT RACIAL RECONCILIATION SUNDAY

February 10, 2019

Many of us have come from different faith traditions; some from no tradition. All of us may have been drawn to this sacred space seeking answers to life's deeper questions. Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life-giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. At the Lord's Table, all baptized are welcome to receive Communion. You are in a sacred space. Please turn off your cell phones and refrain from texting and all conversations once the prelude begins. Assisted hearing devices are available in the back of the church. An usher will be happy to assist you. Please join us for Fellowship Hour in the Auditorium following the service. We thank God for your participation in God's Mission.

Hymns are in The Hymnal 1982 and Lift Every Voice and Sing (LEVAS).

There are no hymns and the first reading will not be read at the 8 a.m. service.

The Gloria is recited at the 8:00 a.m. service. It can be found on page 356 of the Book of Common Prayer.

THE LITURGY OF THE WORD

PRELUDE – Then shall the Righteous shine forth (Elijah)

Felix Mendelssohn arr. Todd Kendall

PROCESSIONAL – **1982 HYMNAL # 607** O God of every nation

Llangloffan

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA – **1982 HYMNAL S 280**

R. Powell

THE COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

Please be seated for the readings of Holy Scripture.

A READING FROM ISAIAH 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand. 'Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their

eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 138 *Confitebor tibi*

Sung by the Choir

Henry Dibdin

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

A READING FROM 1 CORINTHIANS 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

THE GRADUAL – 1982 HYMNAL # 706 In your mercy, Lord, you called me

Halton Holgate

THE GOSPEL – LUKE 5:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so,

I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Celebrant stands. Please stand as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the work.

God of love, we pray for your church: We pray especially for Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Ian and Laura our Bishops, Lina our Dean, Jorge, our Canon for Congregational Life, Bonnie, our Deacon, Molly, Tim, Lee Ann, Jay and Lois our Priest Associates and for our Congregations Committee and Ministry Teams. We also pray for our sister Diocese of Aberdeen and Orkney, and particularly for their bishop, Anne. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love,

Hear our prayers for the church.

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

Hear our prayers for the world.

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

Hear our prayers for the earth.

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace,

Hear our prayers for this community.

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. A waken in us compassion and humility of spirit, as we seek and serve Christ in all person. We pray especially, **Alberto, Louis, Terrence, Allen, Chris, Madeline, Eggon, Kelley, Dana, Allison, Silvia, Elaine, Dina, Jackie, Aubrey, Bill, Grace, Ben, Frank, Brooke, Eric, Sonia, Rosalee, Simone, Nelson, Joan**, and for those we now name in our hearts

God of mercy,

Hear our prayers for all who are in need

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace,

Hear our prayers for those who have died.

Celebrant

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

The Deacon says

Let us confess our sins against God and one another.

Minister and People

Almighty God, Source of all that is, Giver of every good gift: You create all people in your image and call us to love one another as you love us. We confess that we have failed to honor you in the great diversity of the human family. We have desired to live in freedom, while building walls between ourselves and others. We have longed to be known and accepted for who we are, while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience. We have tried to love our neighbors individually while yet benefitting from systems that hold those same neighbors in oppression. Forgive us, Holy God. Give us eyes _to see you as you are revealed in all people. Strengthen us for the work of reconciliation rooted in love. Restore us in your image, to be beloved community, united in our diversity, even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and for ever. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

HEALING PRAYER

HEALING ANTHEM – Heal me, hands of Jesus

M. Perry/ *Sharpe*

THE PEACE

Celebrant The peace of the Lord, be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

OFFERTORY HYMN - LEVAS # 227 We shall overcome

Trad. Negro Spiritual

THE DOXOLOGY – 1982 HYMNAL # 380 V. 3

Old Hundredth

THE HOLY COMMUNION

Eucharistic Prayer - Enriching our Worship 3

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord our God.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

THE SANCTUS – 1982 HYMNAL S 130

F. Schubert

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER -

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of Silence is kept.

Celebrant The bread which we break is a sharing in the Body of Christ.
People **We being many are one bread, one body, for we all share in one bread.**

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. In going up front to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand and the wine by drinking from the Cup or by intinction (touching the Bread to the Wine). If you are unable to come to up front, please let an usher know and the Sacraments will be brought to you. During Communion the Laying on of Hands and Anointing is offered in the Chapel and the Baptistry.

COMMUNION MOTET – Make me a channel of your peace

Sebastian Temple

POSTCOMMUNION PRAYER

Celebrant and people

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

COMMISSIONING FOR THE MINISTRY OF JUSTICE AND RECONCILIATION

Dear People of God, we stand in the shadow of the prophets crying out for justice and peace. God calls us to be a people of reconciliation, serving a world in need. Courageous women and men have taken the risk of standing up and speaking out for the least and the lowest. This work involves risking ourselves for the sake of God’s love, moving beyond ourselves in order to seek and serve Christ and one another. We are all called to the work and ministry of social justice and reconciliation.

Celebrant Will you persevere in prayer and fellowship?

People ***I will, with God’s help.***

Celebrant Will you proclaim the good news of reconciliation in both word and deed?

People ***I will, with God’s help.***

Celebrant Will you strive to see Christ in all persons, both with whom you agree and disagree?

People ***I will, with God’s help.***

Celebrant Will you seek to mend what is broken by human sin and greed?

People ***I will, with God’s help.***

Celebrant Will you work toward dismantling the sin of abuse of power?

People ***I will, with God’s help.***

The Celebrant concludes

In the name of God and of this Church, I commission you to stand up, speak out and live into the reign of Christ our Savior. **Amen.**

THE BLESSING

RECESSIONAL HYMN – 1982 HYMNAL Let there be peace on earth

Sy Miller/Jill Jackson

Let there be peace on earth and let it begin with me;
 Let there be peace on earth, the peace that was meant to be,
 With God as creator, brothers and sisters are we,
 Let us walk with each other in perfect harmony.
 Let peace begin with me, let this be the moment now.
 With ev’ry step I take, let this be my solemn vow:
 To take each moment and live each moment in peace
 eternally. Let there be peace on earth and let it begin with me.

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Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE – To Greet the Morning

David Paxton

If you are visiting us for the first time, WELCOME!

We would like to keep you informed of the amazing blessings we experience in this house of prayer. Please sign the guest book located in the main foyer, and fill out a Visitor's Card found in the pew and either place in the offering plate or return by mail. And, please introduce yourself to Dean Howell and Canon Pallares.

OUR SERVICES

Sunday

8:00 a.m..... Holy Eucharist in English
10:00 a.m..... Holy Eucharist in English with Music
10:00 a.m..... Sunday School
12:30 p.m..... Santa Misa en Español con Música

Saturday

2:00 p.m..... Church by the Pond, Bushnell Park between Jewell Street and the Pond.
Read more about Church by the Pond at our website <http://www.cccathedral.org>

Wednesday

12:00 p.m. Holy Eucharist
11 a.m. – 12 p.m. Music Moves Hartford
5:15 p.m. Wellness Wednesday
Zumba
Contemporary Worship
Dinner
7:00 p.m. – 9:00 p.m. Cathedral Choir

Thursday

6:00 p.m..... Bible Study in Spanish - Next Meeting TBD. Join us January 2019.

UPCOMING EVENTS - SAVE THE DATE

Sunday, February 17th

Wellness Sunday

Zumba after 10:00 am Eucharist

Bring your workout clothes or come as you are.

Smoothies and Hot Chocolate served after. Bring your favorite smoothie fruit or veggies.

Sunday, March 3rd

Save the Date!

Pancake Brunch

After the 10:00 am Eucharist

Wednesday, March 6th

Ash Wednesday

8:00 a.m. Imposition of Ashes (English) - No Music

11:00 a.m. - 12:00 p.m. - Ashes to go - Outside of Cathedral Building on Main Street.

12:00 p.m. Imposition of Ashes (English)

1:30 p.m -3:00 p.m. Ashes to go - Outside of Cathedral Building on Main Street.

6:30 p.m. Imposition of Ashes and Holy Eucharist (Bilingual)

Saturday, March 30th

Faith Behind Bars and Beyond Conference

Hosted at our Cathedral

Sunday, April 14th

Palm Sunday

10:30 a.m. Bilingual Eucharist

8:00 a.m. or 12:30 p.m. are invited to 10:30 a.m.

Saturday, May 11th

Our Cathedral to host a one-day workshop with The Very Rev. Dr. Kelly Brown Douglas, Dean, Episcopal Divinity School at Union Theological Seminary and Canon Theologian, Washington National Cathedral. For more information about this event please contact The Very Rev. Miguelina Howell, Cathedral Dean's office at 860-527-7231 ext 101 or

office@cccathedral.org



CHRIST CHURCH CATHEDRAL
An Episcopal Church within the Anglican Communion

All faithful lay people and clergy of the Episcopal Church in Connecticut
 The Rt. Rev. Ian T. Douglas, Bishop Diocesan
 The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
 The Very Rev. Miguelina Howell, Cathedral Dean
 The Rev. Canon Jorge Pallares, Canon for Congregational Life
 The Rev. Bonnie Matthews, Cathedral Deacon
 The Rev. Molly James, Priest Associate, Dean of Formation, ECCT
 The Rev. Canon Timothy Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT
 The Rev. Canon Lee Ann Tolzmann, Priest Associate, Canon for Mission Leadership, ECCT
 The Rev. Jay Cooke, Priest Associate
 The Rev. Lois Keen, Priest Associate

Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.

Serving at 8:00 a.m.

Celebrant	The Very Rev. Miguelina Howell, Cathedral Dean
Preacher.....	The Rev. Bonnie Matthews, Cathedral Deacon
Lector.....	Sherry Senior
Chalice Bearer.....	Everton McCalla
Verger	John Scott

Serving at 10:00 a.m.

Celebrant	The Rev. Canon Jorge Pallares, Canon for Congregational Life
Preacher	The Rev. Bonnie Matthews, Cathedral Deacon
Clergy Assisting.....	The Very Rev. Miguelina Howell, Cathedral Dean
Verger.....	Marcia Barnett
Chalice Bearer.....	John Scott
1 st Lector.....	Jilda Alliota
2 nd Lector.....	Vernelle Davis
Healing Minsters	Rose Fichera Eagen and Jilda Alliota
Acolytes.....	Courtney Hanson, Mariah McBride, Delano Romano
Ushers.....	Connie Bain, Carol Gilbert, Vernelle Davis, David Marcano
Altar Guild.....	June and Emmy Aziz, Connie Bain, Monica Best, Sheila Green, Consuelo Amat, Gilbeean Scott
Cathedral Choir.....	Kevin de Benedictis*, Kelley Kelly*, Viola Mullin, & Diane Noyes (*section leaders)
Chime Ringer.....	John Quiroga

CATHEDRAL STAFF

Katherine Frisoli, Assistant to the Dean	John Scott, Sacristan
Cindy Hursty, Accountant & Office Manager	Pedro Cirilo Coral, Spanish Music Coordinator
David Borawski, Building Manager	Nelson Mena, Spanish Music Coordinator
Mary Rose DiGiovanna, Interim Director of Music	Pedro Cirilo Coral, Custodian
	Bill Coleman, Security

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