



Christ Church Cathedral
Hartford, Connecticut
The Centennial Year 1919-2019
THE THIRTEENTH SUNDAY AFTER PENTECOST
September 8, 2019

Many of us have come from different faith traditions; some from no tradition. All of us may have been drawn to this sacred space seeking answers to life's deeper questions. Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life-giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. At the Lord's Table, all baptized persons are welcome to receive Communion. You are in a sacred space. Please turn off your cell phones and refrain from texting and all conversations once the prelude begins. Assisted hearing devices are available in the back of the church. An usher will be happy to assist you. Please join us for Fellowship Hour in the Auditorium following the service. We thank God for your participation in God's Mission.

*Hymns are in The Hymnal 1982 and Lift Every Voice and Sing (LEVAS).
There are no hymns and the first reading will not be read at the 8 a.m. service.*

The Gloria is recited at the 8:00 a.m. service. It can be found on page 356 of the Book of Common Prayer.

THE LITURGY OF THE WORD

PRELUDE – Lord, strengthen Thou my heart

J. S. Bach

PROCESSIONAL – **1982 HYMNAL # 484** Praise the Lord through every nation

Wachet auf

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA - 1982 HYMNAL S 280

R. Powell

THE COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the reading of Holy Scripture.

A READING FROM – JEREMIAH 18:1-11

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 139:1-5, 12-17 Domine, probasti *Spoken in unison*

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

A READING FROM – PHILEMON 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL HYMN – 1982 HYMNAL # 577 God is love, and where true love is

Ubi caritas

THE HOLY GOSPEL – LUKE 14:25-33

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Priest The Gospel of the Lord
People **Praise to you, Lord Christ.**

THE SERMON

The Celebrant stands. Please stand as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us raise our prayers to God the author and giver of all good things.

For the Church throughout the world that being united in the one bread and one cup of the Eucharist it may be a sign of love and hope to all people. We pray especially for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Ian and Laura our Bishops; Lina, our Dean, Jorge, our Canon for Congregational Life, Bonnie, our Deacon, Tim, Lee Ann, Jay and Lois our Associate Clergy and for our Congregation's Committee and Ministry Team. We also pray for our sister diocese of Aberdeen and Orkney, and particularly for their Bishop, Anne.

Lord in your mercy,
Hear our prayers.

For the President of the United States, members of Congress, leaders of world nations, and elected officials at all levels, that they may work for peace, destroy the demons of poverty and inequity and ensure the safety, health and welfare of the people they serve.

Lord in your mercy,
Hear our prayers.

That through our variety of gifts we may be faithful apostles as we continue to serve and be a presence in the lives of those in our congregations, the Episcopal Church in Connecticut, our communities and the world.

Lord in your mercy,
Hear our prayers.

For all who suffer affliction, the lonely, those denied dignity and those who have no hope, that mercy and compassion may transform their sorrow into joy.

Lord in your mercy,
Hear our prayers.

For those who have asked for our prayers: **Cindy, Melissa, Evon, Margarita, Peggy, Jack S., Charlene, Marcia, Lori, Sean, Mary, Nehemiah, Diane, Andrew, David, Shaun, Jack, Thomas, Alberto, Chris, Madeline, Kelley, Dana, Allison, Elaine, Dina, Jackie, Aubrey, Bill, Grace, Ben, Frank, Eric, Sonia, Rosalee, Simone, Nelson, Joan.**

Lord in your mercy,
Hear our prayers.

We thank you for our many blessings, for your presence in our daily lives and for all those we love and who have nurtured us on our journey.

Lord in your mercy,
Hear our prayers.

For those who rest with Christ, that they may continue to support us with their love in the Communion of Saints.

Lord in your mercy,
Hear our prayers.

Celebrant

Triune God, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *your* Name; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

The Deacon says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

HEALING PRAYER

HEALING ANTHEM – LEVAS # 177 Standin' in the Need of Prayer

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

ANNOUNCEMENTS AND WELCOME

OFFERTORY SOLO - Ein altes Gebet

Amy Beach

THE DOXOLOGY - Hymnal 380, V. 3

Old Hundredth

THE HOLY COMMUNION

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS – 1982 Hymnal # S 125

Richard Proulx

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

AGNUS DEI – 1982 HYMNAL S 164

F. Schubert

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. When coming forward to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand and the wine by drinking from the Cup or by intinction (touching the Bread to the Wine). If you are unable to come to the front, please let an usher know and the Sacraments will be brought to you. During Communion the Laying on of Hands and Anointing is offered in the Chapel and the Baptistry.

COMMUNION HYMN – 1982 HYMNAL # 635 If thou but trust in God to guide thee

Wer nur den lieben Gott

POSTCOMMUNION PRAYER

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of

the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

RECESSIONAL HYMN – 1982 HYMNAL # 9 v. 4-6 Awake, awake to love and work!

Morning Song

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE – Trumpet Voluntary

Jeremiah Clarke

If you are visiting us for the first time, WELCOME!

We would like to keep you informed of the amazing blessings we experience in this house of prayer. Please sign the guest book located in the main foyer, and fill out a Visitor's Card found in the pew and either place in the offering plate or return by mail. And, please introduce yourself to Dean Howell and Canon Pallares.

OUR SERVICES

Sunday

8:00 a.m..... Holy Eucharist in English
10:00 a.m..... Holy Eucharist in English with Music
10:00 a.m..... Sunday School
12:30 p.m..... Santa Misa en Español con Música

Saturday

2:00 p.m..... Church by the Pond, Bushnell Park between Jewell Street and the Pond.
Read more about Church by the Pond at our website <http://www.cccathedral.org>

Wednesday

12:00 p.m. Holy Eucharist
11 a.m. – 12 p.m. Music Moves Hartford
5:15 p.m. Wellness Wednesday
Zumba
Contemporary Worship
Dinner
7:00 p.m. – 9:00 p.m. Cathedral Choir

Thursday

6:00 p.m..... Bible Study in Spanish – September 19th

Please note: Please do not move fans from their positions in the nave.

UPCOMING CENTENNIAL EVENTS - SAVE THE DATE

Sunday, September 15th

3:00 pm

Hip Hop Mass

HOMEcoming WEEKEND

Friday, October 4th

6:00pm-8:30pm

Spanglish Game Night

Saturday, October 5th

2:00 pm

Church by the Pond

Blessing of the Animals

Sunday, October 6th

9:30 am Combined Bilingual – Please note time change as per the Congregations Committee
Homecoming Sunday and Canon Jones Award

Sunday, October 6th

3:00 pm

At Our Cathedral

Celebrating 100 Years of Nat King Cole with jazz singer/songwriter Orice Jenkins,
Music Moves Hartford, and the Cuatro Puntos Resident Musicians.

**Saturday, October 26th
6:30 pm - 8:30 pm
Centennial Evensong and reception**

A reception will be hosted after at the Cathedral House with food, music, and dancing. This event is free, and pre-registration is required.

**Sunday, October 27th
11:00 am - 1:30 pm**

Connecticut Convention Center

Join us for Convention worship on Sunday, Oct. 27, with the Rt. Rev. Barbara Harris preaching. Registration is free & space is limited.

OTHER EVENTS

Saturday, November 16th to Sunday, November 17th

The Racial Healing, Justice, and Reconciliation Ministry Network is organizing a pilgrimage to Washington D.C. to visit the Smithsonian National Museum of African American History & Culture. Cost is \$80 dollars per person. There will be a sign up sheet in the back of our Cathedral for those who wish to go.

The \$80 fee must be paid when you sign up to guarantee a spot as space is limited.

PASTORAL EMERGENCIES

If you, or a family member is ill or in need of a pastoral visit or if you need pastoral support in an emergency situation, please call Canon Pallares at 860-527-7231 or cell phone number 860-324-3357. **Please note:** No text message feature available on this number.

SACRAMENTAL RITES

Please call Dean Howell for weddings and funeral arrangements at 860-527-7231 or email her at lina.howell@cccathedral.org

Please call Canon Pallares for information on Baptism, Confirmation, and Quinciañeras at 860-527-7231 or email him at jorge.pallares@cccathedral.org

PARKING

Free parking is available in the Talcott Lot diagonally across from the Cathedral on Main Street. You must place a Cathedral Parking card on your dashboard. Cards are available in the Narthex and in the Auditorium **Validated parking at the MAT Garage is under a new procedure. Pick up a copy of instructions at the front of the Cathedral. You will need a special ticket, in addition to the garage entrance ticket, to have free parking. On Sundays, the special ticket is available in the auditorium after the service.** NOTE: There are many events held at the XL Center on Sundays, please be mindful of the No Parking signs on Trumbull and Church Streets.

DONATE ONLINE TO SUPPORT GOD'S MISSION

Our Cathedral now has the capability for online donating. You may pay your pledge online by going to the Cathedral website, <https://www.cccathedral.org>, scrolling down to the bottom of the home page may enter your pledge payment. Any questions please call the Cathedral Office, 860-527-7231.

SUNDAY ALTAR FLOWERS

The Altar flowers for our Sunday services may be given in memory of or in thanksgiving for a loved one or in thanksgiving for a special event –wedding anniversary, birthday. Please email the person's name and specify memorial or thanksgiving, and the Sunday you wish to have the person remembered, to Kathy at office@cccathedral.org For inclusion in the Sunday bulletin, names must be received by the Wednesday noon prior to the desired Sunday. Donations for the flowers may be mailed to the Cathedral, 45 Church Street, Hartford, CT 06103. Be sure to make a note on the memo of your check, Altar Flowers.

MOTHER ROSE'S BOUTIQUE

SPECIAL REQUEST: We are in need of men's clothing, white socks, and toiletries! Blankets, toiletries, books, magazines, warm hats, and gloves would also be greatly appreciated by our guests at Church Street Eats. If you would like to volunteer at Church Street Eats, speak to Rose, Theresa, or Nancy for more information.



CHRIST CHURCH CATHEDRAL
CONNECTICUT'S CATHEDRAL

CHRIST CHURCH CATHEDRAL
An Episcopal Church within the Anglican Communion

All faithful lay people and clergy of the Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Bishop Diocesan

The Rt. Rev. Laura J. Ahrens, Bishop Suffragan

The Very Rev. Miguelina Howell, Cathedral Dean

The Rev. Canon Jorge Pallares, Canon for Congregational Life

The Rev. Bonnie Matthews, Cathedral Deacon

The Rev. Canon Timothy Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT

The Rev. Canon Lee Ann Tolzmann, Priest Associate, Canon for Mission Leadership, ECCT

The Rev. Jay Cooke, Priest Associate

The Rev. Lois Keen, Priest Associate

Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.

Serving at 8:00 a.m.

Celebrant and Preacher.....	The Rev. Canon Timothy Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT
Cathedral Deacon.....	The Rev. Bonnie Matthews, Cathedral Deacon
Lector	Sherry Senior
Chalice Bearer	John Scott
Verger	John Scott

Serving at 10:00 a.m.

Celebrant	The Very Rev. Miguelina Howell, Cathedral Dean
Preacher.....	The Rev. Canon Timothy Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT
Clergy Assisting.....	The Rev. Canon Jorge Pallares, Canon for Congregational Life
Cathedral Deacon.....	The Rev. Bonnie Matthews, Cathedral Deacon
Cantor.....	Kelly Kelley
Verger.....	Marcia Barnett
Chalice Bearer.....	John Scott
1 st Lector.....	Lillian Kezerian
2 nd Lector.....	Connie Bain
Healing Minsters	Jilda Aliotta and Rose Fichera Eagen
Acolytes.....	Courtney Hanson, Mariah McBride, Delano Romano
Ushers.....	Ann and Sylvestus Nelson, Monica Best
Guild.....	Connie Bain, Monica Best, Sheila Green, Consuelo Amat, Gilbeean Scott
Chime Ringer.....	John Quiroga

CATHEDRAL STAFF

Katherine Frisoli, Assistant to the Dean
Cindy Hursty, Accountant & Office Manager
David Borawski, Building Manager
Marianne Vogel, Director of Music

John Scott, Sacristan
Pedro Cirilo Coral, Spanish Music Coordinator
Nelson Mena, Spanish Music Coordinator
Pedro Cirilo Coral, Custodian

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