



Christ Church Cathedral
Hartford, Connecticut
Sixteenth Sunday after Pentecost
September 25, 2022

We acknowledge the Tunxis, Sicaog, Wangunks and Poquonook people are the traditional custodians on the land on which Christ Church Cathedral is located. We pay respect to their elders, past and present. We honor their people and traditions as a continued call to live out the ministry of reconciliation to which we are called.

Welcome to our community! Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life-giving grace with us at Christ Church Cathedral. As a community of faith, we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. At the Lord's Table, all baptized are welcome to receive Communion. Please turn off your cell phones once the prelude begins. Should you like to speak with a priest following the service, please contact an usher.

*Hymns are in The Hymnal 1982 and Lift Every Voice and Sing (LEVAS).
There are no hymns, and the first reading will not be read at the 8 a.m. service.*

The Gloria is recited at the 8:00 a.m. service. It can be found on page 356 of the Book of Common Prayer.

The Liturgy of the Word

Prelude ~ Prelude on *Repton* (How clear is our vocation, Lord)

John Behnke

Processional ~ 1982 Hymnal # 423 Immortal, invisible, God only wise

St. Denio

Opening Acclamation

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.
People **And blessed be God's reign, now and forever. Amen**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria ~ 1982 Hymnal # S 236 Glory to you

John Rutter

The Collect

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading of Holy Scripture.

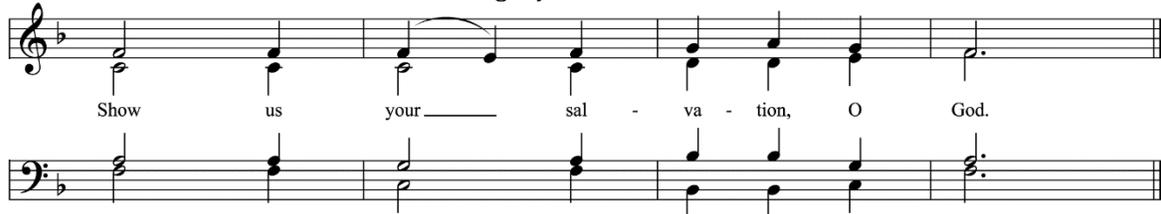
A Reading from ~ Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the

open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader Hear what the Spirit is saying to God's people.
 People Thanks be to God.

Psalm 91:1-6, 14-16 *Qui habitat* *Sung by choir*



- 1 He who dwells in the shelter of the Most High, *
 abides under the shadow of the Almighty.
- 2 He shall say to the LORD,
 "You are my refuge and my stronghold, *
 my God in whom I put my trust." [ant]
- 3 He shall deliver you from the snare of the hunter *
 and from the deadly pestilence.
- 4 He shall cover you with his pinions,
 and you shall find refuge under his wings; *
 his faithfulness shall be a shield and buckler. [ant]
- 5 You shall not be afraid of any terror by night, *
 nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, *
 nor of the sickness that lays waste at mid-day. [ant]
- 14 Because he is bound to me in love,
 therefore will I deliver him; *
 I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
 I am with him in trouble;
 I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
 and show him my salvation. [ant]

A Reading From ~ 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to

share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Gradual Hymn ~ 1982 Hymnal # 605 What does the Lord require

Sharpthorne

The Holy Gospel ~ Luke 16:19-31

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of our Savior.
People **Praise to you, Lord Christ.**

The Sermon

Following the Sermon, the Celebrant stands. Please stand as you are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People

Let us raise our prayers to God the author and giver of all good things.

For the Church throughout the world that being united in the one bread and one cup of the Eucharist it may be a sign of love and hope to all people. We pray especially for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Ian and Laura our Bishops; Lina, our Dean, Bonnie, our Deacon, Roxana our Intern, Jay, Tim and Ranjit, our Associate Clergy and for our Congregations Committee and Ministry Team. We also pray for our sister diocese of Aberdeen and Orkney and for their Bishop Anne.

Triune God, in your mercy,

Hear our prayer.

We pray for Bishop Diocesan-Elect the Rev. Jeffery Mello; the people of ECCT; and the Bishop Transition Committee.

Triune God, in your mercy,

Hear our prayer.

We pray for the President of the United States, members of Congress, leaders of world nations, and public officials at all levels, that they may work for peace, destroy the demons of poverty and inequity, and ensure the safety, health and welfare of the people they serve.

Triune God, in your mercy,

Hear our prayer.

We pray for those who suffer in body, mind, or spirit and for those who have asked for our prayers: **Dana, Anne, Joan Z, Maïa, Lee, Almeta, Camille, Gerard, Lourdes, Lenora, Elaine, Sheila, Alzi P., James P., Ardyce, Mike R., Jennifer, Andrew, Benjamin, Camden, Adrienne, Felicity, Sherrod, Graham, Richard, Mark, Bill, Betty Jo, Michael, Jason, Andrew, Jeannie, Denise, Shelly N., Paul, Dennis, Peggy, Jack S., Charlene, Marcia, Sean, Mary, Diane, Andrew, David, Shaun, Jack, Thomas, Alberto, Kelley, Allison, Dina, Aubrey, Bill, Grace, Ben, Frank, Eric, Nelson, and Joan.**

Triune God, in your mercy,

Hear our prayer.

We pray for those who rest with Christ, that they may continue to support us with their love in the Communion of Saints.

Triune God, in your mercy,

Hear our prayer.

Celebrant

Triune God, hear the prayers of *your* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *your* Name; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

The Deacon says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

The People greet one another in the name of the Lord keeping social distancing. Please wave to one another and avoid physical contact with individuals who are not a member of your household.

Welcome and Announcements

Offertory Sentence

The Holy Communion

The Great Thanksgiving ~ Eucharistic Prayer B (Expansive Language)

Celebrant God be with you.
 People **And also with you.**
 Celebrant Lift up your hearts.
 People **We lift them to the Lord.**
 Celebrant Let us give thanks to the Lord our God.
 People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to Show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Richard Proulx

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho -
 san - na in the high-est, ho - san - na in the high-est.
 Blest is he who comes in the name of the Lord. Ho -
 san - na in the high-est, ho - san-na in the high-est.

Please stand or kneel as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

"After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this,

all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

The Lord’s Prayer

And now, as our Savior Christ has taught us, we are bold to pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Agnus Dei

Lamb of God, you take a-way the sins of the
world: have mer-cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

Richard Proulx

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For those who are participating in the service via livestream, the Celebrant says a prayer for spiritual communion.

Act of Spiritual Communion

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord. **Amen.**

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. When coming forward to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

Communion Hymn ~ LEVAS # 154 Taste and see

James E. Moore

Prayer after Communion

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

The Blessing

Recessional Hymn ~ 1982 Hymnal # 438 Tell out, my soul, the greatness of the Lord

Woodlands

The Dismissal

Priest Let us go forth in the name of Christ.
People Thanks be to God.

Postlude ~ O ewigkeit, du donnerwort (*O eternity, thou fateful word*)

Johann Krebs

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If you are visiting us for the first time, WELCOME!

Please introduce yourself to our Dean of the Cathedral, the Very Rev. Miguelina Howell. Visit us on Facebook and our website to keep informed of upcoming events and the amazing blessings we experience in this house of prayer.

Cathedral Announcements

Saturday, October 1st

3:00 pm – 7:00 pm

Follow up gathering for Congregations Committee planning retreat

Sunday, October 2nd

10:00 am

Bilingual Homecoming Eucharist

8am and 12:30pm Eucharist please join us at 10am!

Monday, October 10th

The Cathedral office will be closed for Indigenous People's Day

Tuesday, October 11th

6pm – 8 pm

Congregations Committee Meeting via Zoom

Friday, October 14th – Sunday, October 16th

Consecration and Seating of Bishop Elect Jeffery Mello

All events by invitation or attendees must sign up.



CHRIST CHURCH CATHEDRAL
CONNECTICUT'S CATHEDRAL

CHRIST CHURCH CATHEDRAL

An Episcopal Church within the Anglican Communion
All faithful lay people and clergy of the Episcopal Church in Connecticut
The Rt. Rev. Ian T. Douglas, Bishop Diocesan
The Rt. Rev. Jeffrey W. Mello, Bishop-Elect
The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
The Very Rev. Miguelina Howell, Cathedral Dean
The Rev. Bonnie Matthews, Cathedral Deacon
The Rev. Jay Cooke, Priest Associate
The Rev. Canon Timothy Hodapp, Priest Associate
The Rev. Canon Ranjit K. Mathews, Priest Associate
Roxana Videla Oliveras, Cathedral Intern
Jilda Aliotta, Chair of Congregation Committee
Richard Baraglia, Vice-Chair of Congregation Committee

Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.

Serving at 8:00 a.m.

Celebrant and Preacher	The Rev. Jay Cooke, Priest Associate
Lector	Tom Smith
Intercessor/Altar Table Server	Jilda Aliotta
Verger/Psalm Leader	John Scott

Serving at 10:00 a.m.

Celebrant	The Very Rev. Miguelina Howell, Cathedral Dean
Preacher	The Rev. Jay Cooke, Priest Associate
Cathedral Deacon	The Rev. Bonnie Matthews, Cathedral Deacon
Verger	Marcia Barnett
Virtual Verger	Richard Baraglia
Crucifer and Altar Table Server	John Scott
1st Lector	Pat Wrice
2nd Lector	Carlene Taylor
Ushers	Sheila Green and Gilbeean Scott
Guild	Sheila Green and Gilbeean Scott
Choir	Seth Allen, S. Blair, Pam Johnson, Viola Mullin, Katherine Platte, Zach Reggio

CATHEDRAL STAFF

Katherine Frisoli, Assistant to the Dean	John Scott, Sacristan
Cindy Hursty, Accountant & Office Manager	Pedro Cirilo Coral, Spanish Music Coordinator
David Borawski, Building Manager	Nelson Mena, Spanish Music Coordinator
Marianne Vogel, Director of Music	Pedro Cirilo Coral, Custodian

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