



CHRIST CHURCH CATHEDRAL
CONNECTICUT'S CATHEDRAL

Christ Church Cathedral
Hartford, Connecticut
The Twenty-Third Sunday After Pentecost
October 27, 2024

We acknowledge the Tunxis, Sicaog, Wangunks and Poquonook people, the traditional custodians on the land on which Christ Church Cathedral is located. We pay respect to their elders, past and present. We respect their people and traditions as a continued call to live out the ministry of reconciliation to which we are called.

Welcome to our community! Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life-giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. At the Lord's Table, all baptized are welcome to receive Communion. Please turn off your cell phones once the prelude begins. Should you like to speak with a priest following the service, please contact an usher.

Hymns are in The Hymnal 1982 and Lift Every Voice and Sing II (LEVAS).

At the 8 a.m. service, hymns and the second reading are omitted.

The Gloria is recited at the 8 a.m. service. It can be found on page 356 of the Book of Common Prayer

The Liturgy of the Word

Prelude ~ Sursum Corda

John Ireland

Processional Hymn ~ 1982 Hymnal # 410 Praise, my soul, the King of heaven

Lauda anima

Opening Acclamation

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People And blessed be God's reign, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



Gloria

John Rutter

Glo-ry to God in the high- est, and

9
peace to his peo-ple on earth. Lord God, heav'n - ly King, al - migh - ty

18
God and Fa- ther, we wor - ship you, we give you thanks, we praise you

26
for your glo - ry. Lord Je - sus Christ, on - ly Son of the

35
Fa- ther, Lord God, Lamb of God, you take a - way the sin of the world: have

47
mer-cy on us; you are seat-ed at the right hand of the Fa- ther: re - ceive our

58
prayer. For you a - lone are the Ho - ly One, you a - lone are the

66
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

76
Spi - rit, in the glo-ry of God the Fa - ther. A men.

Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading of Holy Scripture.

A Reading From ~ Job 42:1-6, 10-17

Job answered the Lord:

"I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes."

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 34:1-8, 19-22 *Benedicam Dominum*

Thomas Norris

- 1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- 4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.

- 7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the Lord is good; *
happy are they who trust in him!
- 19 Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.
- 20 He will keep safe all his bones; *
not one of them shall be broken.
- 21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.
- 22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

A Reading From ~ Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

Gradual Hymn ~ 1982 Hymnal # 495 Hail, thou once despised Jesus

In Babilone

The Gospel ~ Mark 10:46-52

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Deacon The Gospel of our Savior.

People **Praise to you, Lord Christ.**

The Sermon ~ The Very Rev. Miguelina Howell, Cathedral Dean

Following the Sermon, the Celebrant stands. Please stand as you are able.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople. For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Sean, our Presiding Bishop-elect; Jeff and Laura, our Bishops; Lina, our Dean; Tony, our Canon for Latino Ministry; Bonnie, our Deacon; Julia, our Intern; Jay, Tim, Ranjit, D, and Rebekah, our Associate Clergy; and for our Congregation Committee and Ministry Teams. We also pray for our sister diocese of Aberdeen and Orkney.

As Christ loved us,

We walk in love.

I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens as we elect leaders, and for leaders who serve with love.

As Christ loved us,

We walk in love.

I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts.

As Christ loved us,

We walk in love.

I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. We pray especially for Canon Tony, Will, Kathleen R., Connie, Joan Z, Maïa, Lee, Almeta, Camille, Gerard, Lourdes, Lenora, Ardyce, Mike R., Jennifer, Andrew, Benjamin, Adrienne, Felicity, Sherrod, Graham, Richard, Mark, Bill, Betty Jo, Michael, Jason, Andrew, Jeannie, Denise, Shelly N., Dennis, Charlene, Marcia, Sean, Mary, Diane, Andrew, David, Shaun, Thomas, Alberto, Kelley, Allison, Dina, Aubrey, Bill, Grace, Ben, Frank, Eric, Nelson, Joan, Treviana, Bob, Tyrone, Locksley, Todd, Rosa, Miguel, Javon, Debbie, Julian, Rose, Samy, Eugenia, Louis, Sylvia, Anne, Harmony, Cristianne, Joslin, Mary Ellen, Sheila, and for those we now name in our hearts. *(Pause)*

As Christ loved us,
We walk in love.

I ask your prayers for the dead and the dying, and for those who mourn. We pray for those we now name in our hearts. *(Pause)*

As Christ loved us,
We walk in love.

I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church.

As Christ loved us,
We walk in love.

The Celebrant concludes the Prayers:

Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. **Amen.**

The Confession of Sin

The Deacon says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

Testimonial ~ Louis Ruddock

Welcome and Announcements ~ The Very Rev. Miguelina Howell, Cathedral Dean

Offertory Sentence

Offertory Anthem ~ My eyes for beauty pine

Herbert Howells

*My eyes for beauty pine, My soul for Goddes grace,
No other care nor hope is mine, To heaven I turn my face.
One splendour thence is shed from all the stars above:*

*'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.
And every gentle heart that burns with true desire,
Is lit from eyes that mirror part of that celestial fire.*

The Doxology ~ 1982 Hymnal # 380 v.3 Praise God, from whom all blessings flow

Old 100th

The Holy Communion

The Great Thanksgiving ~ Eucharistic Prayer B (Expansive Language)

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus ~ 1982 Hymnal # 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Please stand or kneel as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Be_ known to_ us, Lord Je - sus, in the break - ing_ of the

5 bread. Be_ bread. The_ bread which we break, al - le - lu - ia, is the com

9 mun-ion of the bod - y of Christ. Be_ known to_ us, Lord Je - sus, in the

13 break - ing_ of the bread. One_ bod - y are we, al - le - lu - ia, for though

17 man - y we share_ one_ bread. Be_ known to_ us, Lord_

20 Je - sus, in the break - ing_ of the bread.

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The celebrant leads a prayer for spiritual communion for those worshipping online.

Act of Spiritual Communion

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, until we are gathered at last into the fullness of your eternal glory; through Christ our Risen Lord. Amen.

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. When coming forward to receive Holy Communion, please follow the direction given by the ushers. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

Communion Hymn ~ LEVAS II # 154 Taste and See

Prayer after Communion

Eternal God, you have graciously accepted us
as living members of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Savior. Amen.

The Blessing

Recessional Hymn ~ 1982 Hymnal # 181 Amazing grace! How sweet the sound

New Britain

The Dismissal

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Postlude ~ Fanfare

William Matthias

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If you are visiting us for the first time, **WELCOME!** We would like to keep you informed of the amazing blessings we experience in this house of prayer. Please introduce yourself to Dean Howell, Canon Garcia, or Deacon Matthews.

Please join us for Fellowship Hour in the Cathedral House Auditorium following the service.

Upcoming Events:

Nancy Jacobs and Dean Howell will be available during Fellowship Hour today to assist people in confirming their **voter registration**.

Saturday, November 2, 9:00am:

Watch Party for the Installation of Presiding Bishop Sean Rowe

Coffee and pastries will be available in the Cathedral House Auditorium at 9:00am for the Roll Call of dioceses starting at 9:30. The installation service will begin at 11:00am.

Saturday, November 2, 7:30pm:

The Hartt Choirs Fall Concert will be presented by the Hartt School in our Cathedral.

This concert is open to the public; admission is free.



Walk in Love Authenticity



As followers of Christ, we are called to engage in worship with authenticity and sincerity. Our devotion calls us to anchor ourselves in the unwavering love of Jesus and to radiate that boundless love to all corners of the earth. This, undeniably, forms the bedrock of stewardship. In my Jamaican cultural upbringing, the act of giving transcends mere action; it embodies a language of love. On many occasions around the Sunday dinner table, the sweet aroma of food gracefully breaks the silence, reminding me of the profound exchange of God's unwavering familial love.

God reveals the depth of Christ's love for us through the people who grace our lives—the ones who selflessly sacrifice for our well-being, and those for whom we willingly do the same. Giving is not just a monetary task. Giving is a heart task. It's something that all of us are called to do, for the kingdom of God to flourish, and for the walking, living testimonies that surround us in our lives.

So, what does it mean to truly "walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God?" For me, it means embodying sacrificial love in our everyday lives, extending grace and compassion to those around us, just as Christ did. It means seeking reconciliation and peace in all circumstances, being willing to step out of our comfort zones to minister to the marginalized, the oppressed, and the brokenhearted. Sharing the good news of salvation not only through our words but also through our actions, demonstrating God's love through tangible acts of kindness and generosity.

We need to live a life that reflects the transformative power of Christ's love, allowing His love to permeate every aspect of our being and overflow into the lives of those around us.

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Questions for Reflection:

How can we ensure that our actions, words, and attitudes reflect the boundless love of Christ, fostering unity and growth within our spiritual communities?



Shannon Whittaker is a young adult and active member of St. David's Episcopal Church, Cambria Heights, New York.



THE EPISCOPAL
NETWORK FOR
STEWARDSHIP



CHRIST CHURCH CATHEDRAL
CONNECTICUT'S CATHEDRAL

CHRIST CHURCH CATHEDRAL

An Episcopal Church within the Anglican Communion

All faithful lay people and clergy of the Episcopal Church in Connecticut

The Rt. Rev. Jeffrey W. Mello, Bishop Diocesan

The Rt. Rev. Laura J. Ahrens, Bishop Suffragan

The Very Rev. Miguelina Howell, Cathedral Dean

The Rev. Ramon Antonio Garcia, Canon for Latino Ministry

The Rev. Bonnie Matthews, Cathedral Deacon

Julia Warren, Cathedral Intern

The Rev. Jay Cooke, the Rev. Canon Rebekah Hatch, the Rev. Canon Timothy Hodapp,
the Rev. Canon D Littlepage, and the Rev. Canon Ranjit K. Mathews, Priest Associates

Jilda Aliotta, Chair of Congregation Committee

Richard Baraglia, Vice-Chair of Congregation Committee

*Since 1762, this Christian community has gathered for worship. To learn more about the ministries
we share in this place, you are invited to speak to the clergy or parishioners after the service.*

Serving at 8:00 a.m.

Celebrant & Preacher

The Very Rev. Miguelina Howell, Cathedral Dean

Assisting

The Rev. Bonnie Matthews, Cathedral Deacon

Psalm Leader / Verger

John Scott

Intercessor / Altar Server

Jilda Aliotta

Lector

Serving at 10:00 a.m.

Celebrant & Preacher

The Very Rev. Miguelina Howell, Cathedral Dean

Assisting

The Rev. Ramon Antonio Garcia, Canon for Latino Ministry

The Rev. Bonnie Matthews, Cathedral Deacon

Julia Warren, Cathedral Intern

Vergers

Jilda Aliotta, Marcia Barnett, and Peggy Ornell

Crucifer

John Scott

Virtual Vergers

Richard Baraglia and Deborah Simmons

First Lector

Pat Wrice

Second Lector

Vernelle Davis

Ushers

Sheila Green and Gilbeean Scott

Guild

Gilbeean Scott, Sheila Green, David Marcano, and Nagda and Ramon Echavarria

Choir

Natan Chalem, Karish Javheri, Kelley Kelly, Viola Mullin, Katherine Lillard, Liam Shannon,
and Kristen Williams

CATHEDRAL STAFF

David Borawski, Building Manager

Katherine Frisoli, Media Coordinator

Cindy Hursty, Accountant & Office Manager

John Scott, Sacristan

Marianne Vogel, Director of Music

Pedro Cirilo Coral, Spanish Music Coordinator & Custodian

Sean Glenn, Office Assistant

Nelson Mena, Spanish Music Coordinator

Gregory Simmons, Event Coordinator & Assistant to the Dean

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