



Christ Church Cathedral

Hartford, Connecticut

THE SECOND SUNDAY AFTER EPIPHANY THE REV. DR. MARTIN LUTHER KING, JR. OBSERVANCE January 20, 2019

Many of us have come from different faith traditions; some from no tradition. All of us may have been drawn to this sacred space seeking answers to life's deeper questions. Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life-giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. At the Lord's Table, all baptized are welcome to receive Communion. You are in a sacred space. Please turn off your cell phones and refrain from texting and all conversations once the prelude begins. Assisted hearing devices are available in the back of the church. An usher will be happy to assist you. Please join us for Fellowship Hour in the Auditorium following the service. We thank God for your participation in God's Mission.

Hymns are in The Hymnal 1982 and Lift Every Voice and Sing (LEVAS).

There are no hymns and the first reading will not be read at the 8 a.m. service.

The Gloria is recited at the 8:00 a.m. service. It can be found on page 356 of the Book of Common Prayer.

THE LITURGY OF THE WORD

PRELUDE – Oh, how I love Jesus

American melody arr. L. L. Larson

PROCESSIONAL – LEVAS # 1 Lift every voice and sing

Lift every voice and sing

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA – LEVAS # 226 Mine eyes have seen the glory

Battle Hymn of the Republic

THE COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, by the hand of Moses your servant, you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, Jr., may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated for the readings of Holy Scripture.

A READING FROM ISAIAH 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Lector The Word of the Lord.

People **Thanks be to God.**

PSLAM 36:5-10 *Dixit injuatus* Sung by the Choir

Anglican Chant Clarence Whiteman

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
9 For with you is the well of life, *
and in your light we see light.
10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

A READING FROM 1 CORINTHIANS 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

THE GRADUAL – LEVAS # 120 There's a sweet, sweet spirit in this place

Sweet spirit

THE GOSPEL – JOHN 2:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said

to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Celebrant stands. Please stand as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the work.

God of love, we pray for your church: We pray especially for Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Ian and Laura our Bishops, Lina our Dean, Jorge, our Canon for Congregational Life, Bonnie, our Deacon, Molly, Tim, Lee Ann, Jay and Lois our Priest Associates and for our Congregations Committee and Ministry Teams. We also pray for our sister Diocese of Aberdeen and Orkney, and particularly for their bishop, Anne. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love,

Hear our prayers for the church.

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

Hear our prayers for the world.

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

Hear our prayers for the earth.

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace,

Hear our prayers for this community.

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all person. We pray especially, **Chris, Madeline, Eggon, Kelley, David, Dana, Lina, Allison, Silvia, Elaine, Dina, Jackie, Aubrey, Bill, Grace, Ben, Frank, Brooke, Eric, Sonia, Rosalee, Simone, Nelson, Joan,** and for those we now name in our hearts

God of mercy,

Hear our prayers for all who are in need

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace,

Hear our prayers for those who have died.

Celebrant

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

The Deacon says

Let us confess our sins against God and one another.

Minister and People

Almighty God, Source of all that is, Giver of every good gift: You create all people in your image and call us to love one another as you love us. We confess that we have failed to honor you in the great diversity of the human family. We have desired to live in freedom, while building walls between ourselves and others. We have longed to be known and accepted for who we are, while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience. We have tried to love our neighbors individually while yet benefitting from systems that hold those same neighbors in oppression. Forgive us, Holy God. Give us eyes _to see you as you are revealed in all people. Strengthen us for the work of reconciliation rooted in love. Restore us in your image, to be beloved community, united in our diversity, even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and for ever. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord, be always with you.

People **And also with you.**

The People greet one another in the name of the Lord.

OFFERTORY HYMN - LEVAS # 181 Amazing Grace

New Britain

THE DOXOLOGY – 1982 HYMNAL # 380 V. 3

Old Hundredth

THE HOLY COMMUNION

Eucharistic Prayer - Enriching our Worship 3

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord our God.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

THE SANCTUS – LEVAS # 255

A Mass for Soulful People

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER - LEVAS # 264

A. Mallotte

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of Silence is kept.

Celebrant The bread which we break is a sharing in the Body of Christ.

People **We being many are one bread, one body, for we all share in one bread.**

AGNUS DEI – LEVAS # 270

Landsmark-DeLewis

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. In going up to the railing to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand and the wine by drinking from the Cup or by intinction (touching the Bread to the Wine). If you are unable to come to the railing, please let an usher know and the Sacraments will be brought to you. During Communion the Laying on of Hands and Anointing is offered in the Chapel and the Baptistry.

COMMUNION MOTET – The Gift of Love

Hal H. Hopsn

POSTCOMMUNION PRAYER

Celebrant and people

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

RECESSIONAL HYMN – LEVAS # 12 Marching to Zion

Robert S. Lowry

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE – Onward Christian Soldiers (*St. Gertrude*)

Arthur S. Sullivan

If you are visiting us for the first time, WELCOME!

We would like to keep you informed of the amazing blessings we experience in this house of prayer. Please sign the guest book located in the main foyer, and fill out a Visitor's Card found in the pew and either place in the offering plate or return by mail. And, please introduce yourself to Dean Howell and Canon Pallares.

OUR SERVICES

Sunday

8:00 a.m..... Holy Eucharist in English
10:00 a.m..... Holy Eucharist in English with Music
10:00 a.m..... Sunday School
12:30 p.m..... Santa Misa en Español con Música

Saturday

2:00 p.m..... Church by the Pond, Bushnell Park between Jewell Street and the Pond.
Read more about Church by the Pond at our website <http://www.cccathedral.org>

Wednesday

12:00 p.m. Holy Eucharist
11 a.m. – 12 p.m. Music Moves Hartford
5:15 p.m. Wellness Wednesday
Zumba
Contemporary Worship
Dinner
7:00 p.m. – 9:00 p.m. Cathedral Choir

Thursday

6:00 p.m..... Bible Study in Spanish - Next Meeting TBD. Join us January 2019.

IN SEARCH OF KNITTERS

Do you like to knit? Christ Church Cathedral is in search of knitters to assist with the making of prayer shawls for baptisms taking place at the Church on Easter Sunday. Please contact us at the office by phone 860-527-7231 ext 101 or by email at office@cccathedral.org to let us know if you can help.

Calling All Church Street Eats Volunteers!

The upcoming Super Bowl week (27 Jan – 3 Feb) offers an opportunity for all our deeply appreciated volunteers to help assure the continuation of the Church Street Eats ministry by gathering “Souper Bowl” donations. Please take the initiative during Super Bowl week to use an empty bowl or pot to collect spare change and bills from those in your church or organization who support and appreciate the hard work you do for the hungry and homeless in Hartford.

Thank you for your support. Sincerely, Church Street Eats Steering Committee

INFORMATION REGARDING CONFIRMATIONS

If you want to be confirmed or received in the Episcopal Church please send an email to our Canon for Congregational Life, Rev. Canon Jorge Pallares at jorge.pallares@cccathedral.org or call our office at 860-527-7231. Class will take place the first 4 Sundays in March at 9am in the child care room. To apply candidates should be 16 years and older. Confirmation takes place on Easter Eve, Saturday April 20th, 2019. Prior to the ceremony, candidates will meet with the Bishop at 7pm and then Eucharist begins at 7:30pm.

UPCOMING EVENTS - SAVE THE DATE

Sunday, January 20th
MLK Sunday

Sunday, January 27th
All Services
North Central Region Sunday
Region Missionary Erin Flinn, Special Guest Preacher

Sunday, February 3rd
The Presentation of the Lord
Candle Mass

Sunday, February 10th
ECCT Racial Reconciliation Sunday

Wednesday, March 6th
Ash Wednesday
8:00 a.m. English Eucharist – No Music
12:00 p.m. English Eucharist
6:30 p.m. Bilingual Eucharist

PASTORAL EMERGENCIES

If you, or a family member is ill or in need of a pastoral visit or if you need pastoral support in an emergency situation, please call Canon Pallares at 860-527-7231 or cell phone number 860-324-3357. **Please note:** No text message feature available on this number.

SACRAMENTAL RITES

Please call Canon Pallares at 860-527-7231 or email him at jorge.pallares@cccathedral.org for information on Baptism, Confirmation, and Quinceañeras.

For weddings and funeral arrangements, please call Dean Howell at 860-527-7231 or email her at lina.howell@cccathedral.org

PARKING

Free parking is available in the Talcott Lot diagonally across from the Cathedral on Main Street. You must place a Cathedral Parking card on your dashboard. Cards are available in the Narthex and in the Auditorium. **Validated parking at the MAT Garage is under a new procedure. Pick up a copy of instructions at the front of the Cathedral. You will need a special ticket, in addition to the garage entrance ticket, to have free parking. On Sundays, the special ticket is available in the auditorium after the service.** NOTE: There are many events held at the XL Center on Sundays, please be mindful of the No Parking signs on Trumbull and Church Streets

DONATE ONLINE TO SUPPORT GOD'S MISSION

Our Cathedral now has the capability for online donating. You may pay your pledge online by going to the Cathedral website, <https://www.cccathedral.org>, scrolling down to the bottom of the home page may enter your pledge payment. Any questions please call the Cathedral Office, 860-527-7231.

SUNDAY ALTAR FLOWERS

The Altar flowers for our Sunday services may be given in memory of or in thanksgiving for a loved one or in thanksgiving for a special event – wedding anniversary, birthday. Please email the person's name and specify memorial or thanksgiving, and the Sunday you wish to have the person remembered, to Kathy at office@cccathedral.org. For inclusion in the Sunday bulletin, names must be received by the Wednesday noon prior to the desired Sunday. Donations for the flowers may be mailed to the Cathedral, 45 Church Street, Hartford, CT 06103. Be sure to make a note on the memo of your check, Altar Flowers.

MOTHER ROSE'S BOUTIQUE

SPECIAL REQUEST: We are in desperate need of men's clothing! Blankets, toiletries, books, magazines, warm hats, and gloves would also be greatly appreciated by our guests at Church Street Eats. If you would like to volunteer at Church Street Eats, speak to Rose for more information. Thank you!



CHRIST CHURCH CATHEDRAL
An Episcopal Church within the Anglican Communion

All faithful lay people and clergy of the Episcopal Church in Connecticut
 The Rt. Rev. Ian T. Douglas, Bishop Diocesan
 The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
 The Very Rev. Miguelina Howell, Cathedral Dean
 The Rev. Canon Jorge Pallares, Canon for Congregational Life
 The Rev. Bonnie Matthews, Cathedral Deacon
 The Rev. Molly James, Priest Associate, Dean of Formation, ECCT
 The Rev. Canon Timothy Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT
 The Rev. Canon Lee Ann Tolzmann, Priest Associate, Canon for Mission Leadership, ECCT
 The Rev. Jay Cooke, Priest Associate
 The Rev. Lois Keen, Priest Associate

Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.

Serving at 8:00 a.m.

Celebrant and Preacher The Rev. Canon Jorge Pallares, Canon for Congregational Life
 Lector and Chalice Bearer..... Jilda Aliotta
 Verger John Scott

Serving at 10:00 a.m.

Celebrant The Very Rev. Miguelina Howell, Cathedral Dean
 Preacher The Rev. Canon Jorge Pallares, Canon for Congregational Life
 Verger..... John Scott
 Chalice Bearer..... Marcia Barnett
 1st Lector..... Michael Wells
 2nd Lector..... Connie Bain
 Healing Minsters Rose Fichera Eagen
 Acolytes..... Courtney Hanson, Mariah McBride, Delano Romano
 Ushers..... Ann and Sylvestus Nelson, Gilbeean Scott
 Altar Guild..... June and Emmy Aziz, Connie Bain, Monica Best, Sheila Green,
 Consuelo Amat, Gilbeean Scott
 Cathedral Choir..... Kevin de Benedictis*, James Bradley, Katie Kelley, Kelley Kelly*,
 Viola Mullin, Diane Noyes, Emily Steele, Michael Wells, Sarah Yeisley
 (*section leaders)
 Chime Ringer..... John Quiroga

CATHEDRAL STAFF

Katherine Frisoli, Assistant to the Dean	John Scott, Sacristan
Cindy Hursty, Accountant & Office Manager	Pedro Cirilo Coral, Spanish Music Coordinator
David Borawski, Building Manager	Nelson Mena, Spanish Music Coordinator
Mary Rose DiGiovanna, Interim Director of Music	Pedro Cirilo Coral, Custodian
	Bill Coleman, Security

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