



Christ Church Cathedral
Hartford, Connecticut
The Third Sunday After Pentecost
June 26, 2022

We acknowledge the Tunxis, Sicaog, Wangunks and Poquonook people are the traditional custodians on the land on which Christ Church Cathedral is located. We pay respect to their elders, past and present. We respect their people and traditions as a continued call to live out the ministry of reconciliation to which we are called.

Welcome to our community! Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life-giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. At the Lord's Table, all baptized are welcome to receive Communion. Please turn off your cell phones once the prelude begins. Should you like to speak with a priest following the service, please contact an usher.

*Hymns are in The Hymnal 1982 and Lift Every Voice and Sing (LEVAS).
There are no hymns and the first reading will not be read at the 8 a.m. service.*

The Gloria is recited at the 8:00 a.m. service. It can be found on page 356 of the Book of Common Prayer.

The Liturgy of the Word

Prelude ~ Cantilena from *Organ Sonata no. 11*

Josef Rheinberger

Processional ~ 1982 Hymnal # 525 The Church's one foundation

Aurelia

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria ~ 1982 Hymnal # S 280 Glory to God

Robert J. Powell

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading of Holy Scripture.

A Reading from ~ 2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not."

As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 77:1-2, 11-20 *Voce mea ad Dominum*

1 I will cry aloud to God; *
I will cry aloud, and he will hear me.

2 In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted.

11 I will remember the works of the Lord, *
and call to mind your wonders of old time.

12 I will meditate on all your acts *
and ponder your mighty deeds.

13 Your way, O God, is holy; *
who is so great a god as our God?

14 You are the God who works wonders *
and have declared your power among the peoples.

15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.

16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.

17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;

18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.

19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.

20 You led your people like a flock *
by the hand of Moses and Aaron.

A Reading From ~ Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the

flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn ~ 1982 Hymnal # 513 Like the murmur of the dove's song

Bridegroom

The Holy Gospel ~ Luke 9:51-62

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ.**

The Sermon

Following the Sermon, the Celebrant stands. Please stand as you are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Let us raise our prayers to God the author and giver of all good things.

For the Church throughout the world that being united in the one bread and one cup of the Eucharist it may be a sign of love and hope to all people. We pray especially for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Ian and Laura our Bishops; Lina, our Dean, Jorge, our Canon for Congregational Life, Bonnie, our Deacon, Roxana our Intern, Jay, Tim, Stacey and Ranjit, our Associate Clergy and for our Congregation's Committee and Ministry Team. We also pray for our sister diocese of Aberdeen and Orkney and for their Bishop Anne.

Lord in your mercy,

Hear our prayers.

We pray for Bishop Diocesan-Elect the Rev. Jeffery Mello; the people of ECCT; and the Bishop Transition Committee.

Lord in your mercy,

Hear our prayers.

For the President of the United States, members of Congress, leaders of world nations, and elected officials at all levels, that they may work for peace, destroy the demons of poverty and inequity and ensure the safety, health and welfare of the people they serve.

Lord in your mercy,

Hear our prayers.

That through our variety of gifts we may be faithful apostles as we continue to serve and be a presence in the lives of those in our congregations, the Episcopal Church in Connecticut, our communities and the world.

Lord in your mercy,

Hear our prayers.

For all who suffer affliction, the lonely, those denied dignity and those who have no hope, that mercy and compassion may transform their sorrow into joy. We pray especially for the families of the victims of mass shootings.

Lord in your mercy,

Hear our prayers.

For those who have asked for our prayers: Gerard, Lourdes, Lenora, Daniel, Elaine, Shelia, Alzi P., James P., Ardyce, Gilbeean, Mike R., Jennifer, Andrew, Benjamin, Camden, Adrienne, Felicity, Sherrod, Graham, Richard, Mark, Bill, Betty Jo, Michael, Jason, Andrew, Jeannie, Denise, Shelly N., Paul, Dennis, Peggy, Jack S., Charlene, Marcia, Sean, Mary, Diane, Andrew, David, Shaun, Jack, Thomas, Alberto, Kelley, Allison, Dina, Aubrey, Bill, Grace, Ben, Frank, Eric, Nelson, and Joan.

Lord in your mercy,

Hear our prayers.

We thank you for our many blessings, for your presence in our daily lives and for all those we love and who have nurtured us on our journey.

Lord in your mercy,

Hear our prayers.

For those who rest with Christ, that they may continue to support us with their love in the Communion of Saints.

Lord in your mercy,

Hear our prayers.

Celebrant

Triune God, hear the prayers of *your* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *your* Name; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord keeping social distancing. Please wave to one another and avoid physical contact with individuals who are not a member of your household.

Welcome and Announcements

Offertory Sentence

Offertory Hymn ~ There is a fountain filled with blood

William Cowper

The Doxology ~ 1982 Hymnal # 380, v.3

Old Hundredth

The Holy Communion

The Great Thanksgiving ~ Eucharistic Prayer A

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus ~ 1982 Hymnal # S 130 Holy, holy, holy Lord

Franz Schubert

Please stand or kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Confession of Sin

The Priest says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Agnus Dei ~ 1982 Hymnal # S 164 Jesus, Lamb of God

Franz Schubert

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For those who are participating in the service via livestream, the Celebrant says a prayer for spiritual communion.

Act of Spiritual Communion

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord, Amen.

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. When coming forward to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand. If you are unable to come to the front, please let an usher know and the Sacraments will be brought to you.

Communion Hymn ~ LEVAS # 136 I have decided to follow Jesus

Prayer after Communion

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Recessional Hymn ~1982 Hymnal # 550 Jesus calls us o'er the tumult

The Dismissal

Priest Alleluia! Alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia! Alleluia!

Postlude ~ Psalm XIX

Benedetto Marcello

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If you are visiting us for the first time, WELCOME!

We would like to keep you informed of the amazing blessings we experience in this house of prayer. Please sign the guest book located in the main foyer and fill out a Visitor's Card found in the pew and either place in the offering plate or return by mail. Please introduce yourself to Dean Howell and Canon Pallares.

Cathedral Announcements

Sunday, July 17th

10:00 am Jazz Mass

Our Jazz Mass is presented in conjunction with the Greater Hartford Festival of Jazz. To learn about the Greater Hartford Jazz Festival, please visit www.hartfordjazz.org. To learn more about Christ Church Cathedral, please visit www.cccathedral.org

Sunday, July 31st

10:00 am Bilingual Service

After the Service there will be a Retirement Luncheon for Canon Jorge Pallares
Please look for the invitation to RSVP soon.

and

5th Sunday of ECCT

The Rev. Matt Handi and the congregation of St. Luke's, Glastonbury will join us.

July - August

Tuesday and Thursday Bible Study/Happy Hours will not be hosted during the months of July and August.
Wednesday Noon in person service at our Cathedral will not be hosted during the months of July and August.



CHRIST CHURCH CATHEDRAL
CONNECTICUT'S CATHEDRAL

CHRIST CHURCH CATHEDRAL

An Episcopal Church within the Anglican Communion
All faithful lay people and clergy of the Episcopal Church in Connecticut
The Rt. Rev. Ian T. Douglas, Bishop Diocesan
The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
The Very Rev. Miguelina Howell, Cathedral Dean
The Rev. Canon Jorge Pallares, Canon for Congregational Life
The Rev. Bonnie Matthews, Cathedral Deacon
The Rev. Jay Cooke, Priest Associate
The Rev. Canon Timothy Hodapp, Priest Associate
The Rev. Stacey Kohl, Priest Associate
The Rev. Canon Ranjit K. Mathews, Priest Associate
Roxana Videla, Cathedral Intern
Jilda Aliotta, Chair of Congregations Committee

Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.

Serving at 8:00 a.m.

Celebrant and Preacher	The Rev. Canon Ranjit K. Mathews, Priest Associate
Lector	Tom Smith
Intercessor/Altar Table Server	Jilda Aliotta
Verger/Psalm Leader	John Scott

Serving at 10:00 a.m.

Celebrant	The Very Rev. Miguelina Howell, Cathedral Dean
Preacher	The Rev. Canon Ranjit K. Mathews, Priest Associate
Cathedral Deacon	The Rev. Bonnie Matthews, Cathedral Deacon
Verger	Peggy Ornell
Virtual Verger	Richard Baraglia
Crucifer and Altar Table Server	John Scott
1st Lector	Viola Mullin
2nd Lector	Rayfield Scott
Users	Gilbeean Scott and Carlene Taylor
Guild	Sheila Green and Gilbeean Scott
Cantor	Kelley Kelly

CATHEDRAL STAFF

Katherine Frisoli, Assistant to the Dean	John Scott, Sacristan
Cindy Hursty, Accountant & Office Manager	Pedro Cirilo Coral, Spanish Music Coordinator
David Borawski, Building Manager	Nelson Mena, Spanish Music Coordinator
Marianne Vogel, Director of Music	Pedro Cirilo Coral, Custodian

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