



Christ Church Cathedral  
Hartford, Connecticut  
The Centennial Year 1919-2019  
THE THIRD SUNDAY AFTER EPIPHANY  
January 26, 2020

*Many of us have come from different faith traditions; some from no tradition. All of us may have been drawn to this sacred space seeking answers to life's deeper questions. Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life-giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. At the Lord's Table, all baptized persons are welcome to receive Communion. You are in a sacred space. Please turn off your cell phones and refrain from texting and all conversations once the prelude begins. Assisted hearing devices are available in the back of the church. An usher will be happy to assist you. Please join us for Fellowship Hour in the Auditorium following the service. We thank God for your participation in God's Mission.*

*Hymns are in The Hymnal 1982 and Lift Every Voice and Sing (LEVAS).  
There are no hymns and the first reading will not be read at the 8 a.m. service.*

*The Gloria is recited at the 8:00 a.m. service. It can be found on page 356 of the Book of Common Prayer.*

### THE LITURGY OF THE WORD

*Please enter in silence and remain seated for the Prelude*

**PRELUDE** – Prelude on Repton

*John Behnke*

**PROCESSIONAL** – 1982 HYMNAL # 381 Thy strong word did cleave the darkness

*Ton-y-Botel*

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA - 1982 HYMNAL # S 280**

### THE COLLECT

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated for the reading of Holy Scripture.*

### A READING FROM – ISAIAH 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**PSALM 27:1, 5-13 Dominus illuminatio** *Sung by Choir*

*Ivor Algernon Atkins*

1 The LORD is my light and my salvation;  
whom then shall I fear? \*

- the LORD is the strength of my life;  
of whom then shall I be afraid?  
5 One thing have I asked of the LORD;  
one thing I seek; \*  
that I may dwell in the house of the LORD all the days of my life;  
6 To behold the fair beauty of the LORD \*  
and to seek him in his temple.  
7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.  
8 Even now he lifts up my head \*  
above my enemies round about me.  
9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the LORD.  
10 Hearken to my voice, O LORD, when I call; \*  
have mercy on me and answer me.  
11 You speak in my heart and say, "Seek my face." \*  
Your face, LORD, will I seek.  
12 Hide not your face from me, \*  
nor turn away your servant in displeasure.  
13 You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.

**A READING FROM – 1 CORINTHIANS 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader*            The Word of the Lord.  
*People*             **Thanks be to God.**

**GRADUAL HYMN – 1982 HYMNAL # 533** How wondrous and great thy works, God of praise!

*Lyons*

**THE HOLY GOSPEL – MATTHEW 4:12-23**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*             **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Priest*            The Gospel of the Lord  
*People*             **Praise to you, Lord Christ.**

## THE SERMON

*The Celebrant stands. Please stand as you are able.*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world

God of love, we pray that all members of your church may be filled with love, generosity and truth to transform our communities and our world; We pray especially for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Ian and Laura our Bishops; Lina, our Dean, Jorge, our Canon for Congregational Life, Bonnie, our Deacon, Tim, Lee Ann, Jay and Lois our Associate Clergy, for Helena, our Cathedral intern, and for our Congregation's Committee and Ministry Team. We also pray for our sister diocese of Aberdeen and Orkney, and particularly for their Bishop, Anne.

God of love,

**Hear our prayers for the church.**

God of freedom, we pray for our nation, and all the nations of the world. We pray for world peace. We pray especially for those serving in the military, who were recently deployed to the Middle East. Unite the human family in bonds of love.

God of freedom,

**Hear our prayers for the world.**

God of justice, we pray for your creations the earth, entrusted to our care. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. We pray for Australia as the country faces unprecedented wild fire. We pray for those suffering the effects of the earthquake in Puerto Rico.

God of justice,

**Hear our prayers for the earth.**

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all.

God of peace,

**Hear our prayers for this community.**

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. We pray especially **Vernelle, Jason, Andrew, Juan, Jervis, Jeannie, Denise, Shelly N., Paul, Dennis, Melissa, Peggy, Jack S., Charlene, Marcia, Lori, Sean, Mary, Nehemiah, Diane, Andrew, David, Shaun, Jack, Thomas, Alberto, Chris, Madeline, Kelley, Dana, Allison, Elaine, Dina, Aubrey, Bill, Grace, Ben, Frank, Eric, Sonia, Rosalee, Simone, Nelson, and Joan**; and for those we now name in our hearts

God of mercy,

**Hear our prayers for all who are in need**

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for the communion of all the saints. We pray especially for those deaths caused by natural disasters in the recent weeks.

God of grace,

**Hear our prayers for those who have died.**

*Celebrant*

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers will crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. Amen.

**THE CONFESSION OF SIN**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*The People greet one another in the name of the Lord.*

**ANNOUNCEMENTS AND WELCOME**

**OFFERTORY ANTHEM** - Arise, shine, for thy light is come

*Healey Willan*

**THE DOXOLOGY** - Hymnal 380, V. 3

*Old Hundredth*

**THE HOLY COMMUNION**

*Eucharistic Prayer A*

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*          **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name

**THE SANCTUS** – Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, For ever and ever. Amen.**

## THE BREAKING OF THE BREAD

FRACTION ANTHEM – Be known to us

*Choir* Be known to us, Lord Jesus, in the breaking of the bread.  
*Congregation* **Be known to us, Lord Jesus, in the breaking of the bread.**  
*Choir* The bread which we break, alleluia, is the communion of the body of Christ.  
*Congregation* **Be known to us, Lord Jesus, in the breaking of the bread.**  
*Choir* One body are we, alleluia, for through many we share one bread.  
*Congregation* **Be known to us, Lord Jesus, in the breaking of the bread.**

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. When coming forward to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand and the wine by drinking from the Cup or by intinction (touching the Bread to the Wine). If you are unable to come to the front, please let an usher know and the Sacraments will be brought to you. During Communion the Laying on of Hands and Anointing is offered in the Chapel and the Baptistry.*

COMMUNION ANTHEM – Dear Lord and father of mankind

*C. Hubert H. Parry*

## POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

RECESSIONAL HYMN – 1982 HYMNAL # 530 Spread, O spread, thou mighty word

*Gott sei Dank*

## THE DISMISSAL

*Priest* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

POSTLUDE – In dir ist Freude

*J. S. Bach*

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### **If you are visiting us for the first time, WELCOME!**

We would like to keep you informed of the amazing blessings we experience in this house of prayer. Please sign the guest book located in the main foyer, and fill out a Visitor's Card found in the pew and either place in the offering plate or return by mail.

And, please introduce yourself to Dean Howell and Canon Pallares.

*Please join us for Fellowship Hour in the Cathedral House Auditorium*

## OUR SERVICES

### Sunday

8:00 a.m..... Holy Eucharist in English  
10:00 a.m..... Holy Eucharist in English with Music  
10:00 a.m..... Sunday School  
12:30 p.m..... Santa Misa en Español con Música

### Saturday

2:00 p.m..... Church by the Pond, Bushnell Park between Jewell Street and the Pond.  
Read more about Church by the Pond at our website <http://www.cccathedral.org>

### Wednesday

11 a.m. – 12 p.m. Music Moves Hartford  
12:00 p.m. .... Holy Eucharist  
5:15 p.m. Wellness Wednesday  
Zumba  
Contemporary Worship  
Dinner  
7:00 p.m. – 9:00 p.m. Cathedral Choir

### Thursday

6:00 p.m..... Bible Study in Spanish – January 30<sup>th</sup>

## ANNOUCEMENT

We are moving our informational page (i.e. information on Pastoral Emergencies, Sacramental Rites, Parking, Donating online, Sunday alter flowers, and Mother Rose's Boutique.) to a more permanent location for easy access. Please look for the cards in the pews and on our bulletin boards.

## UPCOMING CATHEDRAL EVENTS - SAVE THE DATE

### **Sunday, February 2<sup>nd</sup>**

Candlemas  
@ All Services

Souper Bowl  
@ All Services

More information to follow

### **Thursday, February 20<sup>th</sup>**

6:00 pm – 8:00 pm  
Chapter Meeting

### **Saturday, February 22<sup>nd</sup>**

**@ Our Cathedral House Reception Room**

**1:30 pm – 4:30 pm**  
**Playdate!**

If you are enjoying the 2pm showing of Jane Eyre at Hartford Stage take advantage of our joint babysitting program with them. Enjoy complementary childcare for children 2-10 years old for selected show times. Drop your child/children off at 45 Church Street and walk across the street to enjoy the show!

### **Sunday, February 23<sup>rd</sup>**

During Fellowship Hour after the 10:00 am Eucharist  
Pancake Brunch

### **Wednesday, February 26<sup>th</sup>**

Ash Wednesday  
12:00 p.m. English Service (English)  
6:30 p.m. Bilingual Eucharist



CHRIST CHURCH CATHEDRAL  
CONNECTICUT'S CATHEDRAL

**CHRIST CHURCH CATHEDRAL**

**An Episcopal Church within the Anglican Communion**

All faithful lay people and clergy of the Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Bishop Diocesan

The Rt. Rev. Laura J. Ahrens, Bishop Suffragan

The Very Rev. Miguelina Howell, Cathedral Dean

The Rev. Canon Jorge Pallares, Canon for Congregational Life

The Rev. Bonnie Matthews, Cathedral Deacon

The Rev. Canon Timothy Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT

The Rev. Canon Lee Ann Tolzmann, Priest Associate, Canon for Mission Leadership, ECCT

The Rev. Jay Cooke, Priest Associate

The Rev. Lois Keen, Priest Associate

*Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.*

**Serving at 8:00 a.m.**

Celebrant.....	The Rev. Jay Cooke, Priest Associate
Preacher.....	Helena Martin, Cathedral Intern
Lector.....	Sherry Senior
Chalice Bearer.....	Jilda Aliotta
Vergers .....	John Scott

**Serving at 10:00 a.m.**

Celebrant.....	The Rev. Jay Cooke, Priest Associate
Preacher.....	Helena Martin, Cathedral Intern
Clergy Assisting.....	The Very Rev. Miguelina Howell, Cathedral Dean
	The Rev. Canon Jorge Pallares, Canon for Congregational Life
Vergers.....	John Scott
Chalice Bearer.....	Marcia Barnett
1 <sup>st</sup> Lector.....	Pat Wrice
2 <sup>nd</sup> Lector.....	Vernelle Davis
Healing Ministers .....	Rose Fichera Eagen
Acolytes.....	Courtney Hanson, Mariah McBride, Delano Romano
Ushers.....	Sheila Green, Dionne Morris, Yvonne Inniss-Brewer
Guild.....	Connie Bain, Monica Best, Sheila Green, Consuelo Amat, Gilbeean Scott
Cathedral Choir.....	Kevin de Benedictis, Chris Gallerani, Khrystyne Keane, Kelley Kelly, Dan Kingman, Viola Mullin, and Elizabeth Townsend
Chime Ringer.....	John Quiroga

**CATHEDRAL STAFF**

Katherine Frisoli, Assistant to the Dean	John Scott, Sacristan
Cindy Hursty, Accountant & Office Manager	Pedro Cirilo Coral, Spanish Music Coordinator
David Borawski, Building Manager	Nelson Mena, Spanish Music Coordinator
Marianne Vogel, Director of Music	Pedro Cirilo Coral, Custodian

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