



Christ Church Cathedral
Hartford, Connecticut
The Fifth Sunday of Easter
May 15, 2022

We acknowledge the Tunxis, Sicaog, Wangunks and Poquonook people are the traditional custodians on the land on which Christ Church Cathedral is located. We pay respect to their elders, past and present. We respect their people and traditions as a continued call to live out the ministry of reconciliation to which we are called.

Welcome to our community! Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life-giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. At the Lord's Table, all baptized are welcome to receive Communion. Please turn off your cell phones once the prelude begins. Should you like to speak with a priest following the service, please contact an usher.

Hymns are in The Hymnal 1982 and Lift Every Voice and Sing (LEVAS).

There are no hymns and the first reading will not be read at the 8 a.m. service.

The Gloria is recited at the 8:00 a.m. service. It can be found on page 356 of the Book of Common Prayer.

The Liturgy of the Word

Prelude ~

Processional ~ 1982 Hymnal # 296 We know that Christ is raised and dies no more

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria ~ 1982 Hymnal # S 278 Glory to God

William Mathias

The Collect

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading of Holy Scripture.

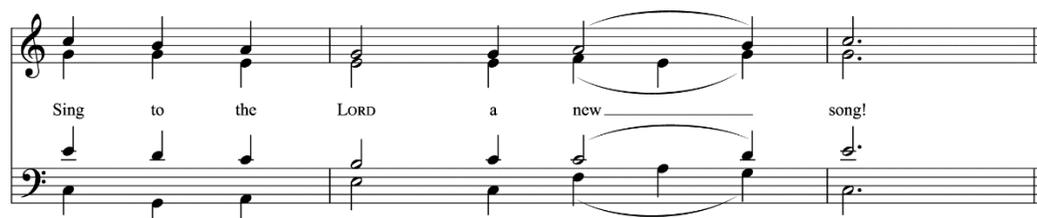
A Reading From ~ Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you

must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader The Word of the Lord.
 People Thanks be to God.

Psalm 148 *Laudate Dominum*



- 1 Hallelujah!
 Praise the Lord from the heavens; *
 praise him in the heights.
- 2 Praise him, all you angels of his; *
 praise him, all his host.
- 3 Praise him, sun and moon; *
 praise him, all you shining stars.
- 4 Praise him, heaven of heavens, *
 and you waters above the heavens.
- 5 Let them praise the Name of the Lord; *
 for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; *
 he gave them a law which shall not pass away.
- 7 Praise the Lord from the earth, *
 you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
 tempestuous wind, doing his will;
- 9 Mountains and all hills, *
 fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
 creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
 princes and all rulers of the world;
- 12 Young men and maidens, *
 old and young together.

13 Let them praise the Name of the Lord, *
for his Name only is exalted,
his splendor is over earth and heaven.

14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

A Reading From ~ Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual Hymn ~ 1982 Hymnal # 622 Light's abode, celestial Salem

The Holy Gospel ~ John 13:31-35

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord
People **Praise to you, Lord Christ.**

The Sermon

Following the Sermon, the Celebrant stands. Please stand as you are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A Litany of Thanksgiving

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,
We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,
We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,
We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,
We thank you, Lord.

For health and strength to work, and leisure to rest and play,
We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,
We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

We pray for all bishops, priests and deacons: We pray especially for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Ian and Laura our Bishops; Lina, our Dean, Jorge, our Canon for Congregational Life, Bonnie our Deacon, Roxana our Intern, Jay, Tim, Stacey and Ranjit our Associate Clergy and for our Congregation's Committee and Ministry Team. We also pray for our sister diocese of Aberdeen and Orkney and for their Bishop Anne.
We thank you Lord.

We pray for Bishop Diocesan nominees Glenna, Jeff, Kate, Tanya, and Whitney; the people of ECCT; and the clergy and lay delegates of convention. May they be faithful to listening and being guided by the Holy Spirit as they discern your will for the XVI Bishop Diocesan in ECCT.
We thank you Lord.

For those who have asked for our prayers especially: Lourdes, Lenora, Daniel, Elaine, Shelia, Alzi P., James P., Ardyce, Gilbeean, Mike R., Jennifer, Andrew, Benjamin, Camden, Adrienne, Felicity, Sherrod, Graham, Richard, Mark, Bill, Betty Jo, Michael, Jason, Andrew, Jeannie, Denise, Shelly N., Paul, Dennis, Peggy, Jack S., Charlene, Marcia, Sean, Mary, Diane, Andrew, David, Shaun, Jack, Thomas, Alberto, Kelley, Allison, Dina, Aubrey, Bill, Grace, Ben, Frank, Eric, Nelson, Joan, and for those we now name in our hearts., Lord, hear our prayer.

Celebrant

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord; To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord keeping social distancing. Please wave to one another and avoid physical contact with individuals who are not a member of your household.

Welcome and Announcements

Offertory Sentence

Offertory Hymn ~ Great and glorious

Franz Joseph Haydn

The Doxology ~ 1982 Hymnal # 380, v.3

Old Hundredth

The Holy Communion

The Great Thanksgiving ~ Eucharistic Prayer B

Celebrant The Lord be with you
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus ~ 1982 Hymnal # S 128

William Mathias

Please stand or kneel as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Agnus Dei ~ 1982 Hymnal # S 165 Jesus, Lamb of God

William Mathias

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For those who are participating in the service via livestream, we say a prayer for spiritual communion.

Act of Spiritual Communion

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord, Amen.

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. When coming forward to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand. If you are unable to come to the front, please let an usher know and the Sacraments will be brought to you.

Communion Hymn ~ 1982 Hymnal # 304 I come with joy to meet my lord

Prayer After Communion

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Recessional Hymn ~1982 Hymnal # 218 A hymn of glory let us sing

The Dismissal

Priest Alleluia! Alleluia! Let us go forth in the name of Christ.
People Thanks be to God. Alleluia! Alleluia!

Postlude ~ Trumpet Tune

Robert J. Powell

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If you are visiting us for the first time, WELCOME!

We would like to keep you informed of the amazing blessings we experience in this house of prayer. Please sign the guest book located in the main foyer and fill out a Visitor's Card found in the pew and either place in the offering plate or return by mail. Please introduce yourself to Dean Howell and Canon Pallares.

Cathedral Announcements

June 4th – June 12th
@ Our Cathedral
Body and Land

Tuesday, June 14th
6:30 pm

Installation of the Rev. Harlon Dalton as Honorary Canon to our Cathedral



CHRIST CHURCH CATHEDRAL
CONNECTICUT'S CATHEDRAL

CHRIST CHURCH CATHEDRAL

An Episcopal Church within the Anglican Communion
All faithful lay people and clergy of the Episcopal Church in Connecticut
The Rt. Rev. Ian T. Douglas, Bishop Diocesan
The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
The Very Rev. Miguelina Howell, Cathedral Dean
The Rev. Canon Jorge Pallares, Canon for Congregational Life
The Rev. Bonnie Matthews, Cathedral Deacon
The Rev. Jay Cooke, Priest Associate
The Rev. Canon Timothy Hodapp, Priest Associate
The Rev. Stacey Kohl, Priest Associate
The Rev. Canon Ranjit K. Mathews, Priest Associate
Roxana Videla, Cathedral Intern
Jilda Aliotta, Chair of Congregations Committee

Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.

Serving at 8:00 a.m.

Celebrant and Preacher
Lector
Verger/Psalm Leader

The Rev. Canon Timothy Hodapp, Priest Associate
Nancy Jacobs
John Scott

Serving at 10:00 a.m.

Celebrant
Preacher
Cathedral Deacon
Verger
Virtual Verger
Crucifer and Altar Table Server
1st Lector
2nd Lector
Users
Guild
Cathedral Musicians

The Rev. Canon Jorge Pallares, Canon for Congregational Life
The Rev. Canon Timothy Hodapp, Priest Associate
The Rev. Bonnie Matthews, Cathedral Deacon
Peggy Ornell
Richard Baraglia
John Scott
Rayfield Scott
Heather Jordan-Greaves
Gilbeean Scott and Carlene Taylor
Sheila Green and Gilbeean Scott
Kelley Kelly, Viola Mullin, Alex Hartofelis, Morgan Wheeler, and
Katherine Platte

CATHEDRAL STAFF

Katherine Frisoli, Assistant to the Dean
Cindy Hursty, Accountant & Office Manager
David Borawski, Building Manager
Marianne Vogel, Director of Music

John Scott, Sacristan
Pedro Cirilo Coral, Spanish Music Coordinator
Nelson Mena, Spanish Music Coordinator
Pedro Cirilo Coral, Custodian

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