



CHRIST CHURCH CATHEDRAL  
CONNECTICUT'S CATHEDRAL

Fourth Sunday After Pentecost  
Morning Prayer  
June 20<sup>th</sup>, 2021

**Prelude-** Jesu, joy of man's desiring

*J. S. Bach*

**Hymn-** This is my father's world

Let the words of my mouth and the meditation of my heart be acceptable in your sight,  
O Lord, my strength and my redeemer. *Psalm 19:14*

**Confession of Sin**

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The officiant says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

**The Invitatory and Psalter**

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

The mercy of the Lord is everlasting: **Come let us adore him.**

Venite

*Psalm 95:1-7*

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.  
For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.  
Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

Psalm 9:9-20

*Confitebor tibi*

9 The LORD will be a refuge for the oppressed, \*  
a refuge in time of trouble.  
10 Those who know your Name will put their trust in you, \*  
for you never forsake those who seek you, O LORD.  
11 Sing praise to the LORD who dwells in Zion; \*  
proclaim to the peoples the things he has done.  
12 The Avenger of blood will remember them; \*  
he will not forget the cry of the afflicted.  
13 Have pity on me, O LORD; \*  
see the misery I suffer from those who hate me,  
O you who lift me up from the gate of death;  
14 So that I may tell of all your praises and rejoice in your salvation \*  
in the gates of the city of Zion.  
15 The ungodly have fallen into the pit they dug, \*  
and in the snare they set is their own foot caught.  
16 The LORD is known by his acts of justice; \*  
the wicked are trapped in the works of their own hands.  
17 The wicked shall be given over to the grave, \*  
and also all the peoples that forget God.  
18 For the needy shall not always be forgotten, \*  
and the hope of the poor shall not perish for ever.  
19 Rise up, O LORD, let not the ungodly have the upper hand; \*  
let them be judged before you.  
20 Put fear upon them, O LORD; \*  
let the ungodly know they are but mortal.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. *Amen.*

## First reading - 1 Samuel 17:32-49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Lector: The Word of the Lord.

People: Hear what the Spirit is saying to God's people.

Canticle - The Song of Zechariah     *Benedictus Dominus Deus*     Luke 1:68-79

Blessed be the Lord, the God of Israel; \*  
    he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
    born of the house of his servant David.  
Through his holy prophets he promised of old,  
    that he would save us from our enemies, \*  
    from the hands of all who hate us.  
He promised to show mercy to our fathers \*

and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight all the days of our life.  
You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. *Amen.*

*A period of silence may follow.*

### Second reading - 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Lector: The Word of the Lord.

People: Hear what the Spirit is saying to God's people.

Canticle - You are God *Te Deum laudamus*

You are God: we praise you;  
You are the Lord: we acclaim you;  
You are the eternal Father:  
All creation worships you.

To you all angels, all the powers of heaven,  
Cherubim and Seraphim, sing in endless praise:  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you;  
Father, of majesty unbounded,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,  
the eternal Son of the Father.

When you became man to set us free  
you did not shun the Virgin's womb.

You overcame the sting of death  
and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.

We believe that you will come and be our judge.

Come then, Lord, and help your people,  
bought with the price of your own blood,  
and bring us with your saints  
to glory everlasting.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. *Amen.*

### Gospel reading – Mark 4:35-41

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Lector: The Word of the Lord.

People: Hear what the Spirit is saying to God's people.

Meditation and Sharing

## The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

## The Prayers

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. *Amen.*

## Suffrage A

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

R. **For only in you can we live in safety.**

V. Lord, keep this nation under your care;

R. **And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

R. **Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with your Holy Spirit.**

## Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

## A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

## Prayers for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

**Solo** - Come, ye lost and weary sinners

*J. S. Bach, arr. Kevin de Benedictis*

*Authorized intercessions and thanksgivings may follow.*

## Prayers of the People

Let us raise our prayers to God the author and giver of all good things.

For the Church throughout the world that being united in the one bread and one cup of the Eucharist it may be a sign of love and hope to all people. We pray especially for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Ian and Laura our Bishops; Lina, our Dean, Jorge, our Canon for Congregational Life, Bonnie our Deacon, Roxana our Intern, Tim, Lee Ann and Jay our Associate Clergy and for our Congregation's Committee and Ministry Team. We also pray for our sister diocese of Aberdeen and Orkney, and particularly for their Bishop, Anne.

Lord in your mercy,

**Hear our prayers.**

For President Joseph Biden, members of Congress, leaders of world nations, and elected officials at all levels in Connecticut, that they may work for peace, destroy the demons of poverty and inequity and ensure the safety, health and welfare of the people they serve.

Lord in your mercy,

**Hear our prayers.**

That through our variety of gifts we may be faithful apostles as we continue to serve and

be a presence in the lives of those in our congregations, the Episcopal Church in Connecticut, our communities and the world. We especially pray for the Bishop's transition committee, that they may be faithful to discern and listen to God's will among us.

Lord in your mercy,  
**Hear our prayers.**

For all who suffer affliction, the lonely, those denied dignity and those who have no hope, that mercy and compassion may transform their sorrow into joy.

Lord in your mercy,  
**Hear our prayers.**

For those who have asked for our prayers: **Adrienne, Viola, Gerald, Valerie, Lloyd, Melinda, Luisa, Jerrylyn, Felicity, Sherrod, Graham, Richard, Alida, Kevin, Samy, Mark, Bill, Betty Jo, Michael, Tita, Jason, Andrew, Jervis, Jeannie, Denise, Shelly N., Paul, Dennis, Melissa, Peggy, Jack S., Charlene, Marcia, Lori, Sean, Mary, Diane, Andrew, David, Shaun, Jack, Thomas, Alberto, Madeline, Kelley, Allison, Elaine, Dina, Aubrey, Bill, Grace, Ben, Frank, Eric, Sonia, Rosalee, Simone, Nelson, Joan,** and for those we now name in our hearts.

Lord in your mercy,  
**Hear our prayers.**

We thank you for our many blessings, for your presence in our daily lives and for all those we love and who have nurtured us on our journey.

Lord in your mercy,  
**Hear our prayers.**

For those who rest with Christ, that they may continue to support us with their love in the Communion of Saints.

Lord in your mercy,  
**Hear our prayers.**

*Celebrant*

Tribune God, hear the prayers of *your* people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *your* Name; through Jesus Christ our Lord. **Amen.**

**A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two

or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Then may be said*

Let us bless the Lord.  
Thanks be to God.

**Hymn - 1982 Hymnal # 379** God is love, let heaven adore him

*The Officiant may then conclude with the following*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*                      *Ephesians 3:20,21*

**Postlude-** Trumpet Tune

*Harald Rohlig*

### **Music Copyright information for this service:**

Prelude: Jesu, joy of man's desiring by J. S. Bach, public domain.

This is my father's world, words by Maltbie D. Babcock, tune Terra Beata by Franklin Sheppard, arr. Edward Shippen Barnes, public domain.

Come, ye lost and weary sinners, by J. S. Bach, arr. Kevin de Benedictis, used with permission.

God is love, let heaven adore him, words by Timothy Rees, tune Abbot's Leigh by Cyril Vincent Taylor, public domain.

Postlude: Trumpet Tune by Harald Rohlig, ©1982 Concordia Publishing House.

Permission to reprint and podcast/stream the music in this service was obtained from OneLicense, License#A-733705. All rights reserved.



CHRIST CHURCH CATHEDRAL  
CONNECTICUT'S CATHEDRAL

**CHRIST CHURCH CATHEDRAL**  
**An Episcopal Church within the Anglican Communion**

All faithful lay people and clergy of the Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Bishop Diocesan

The Rt. Rev. Laura J. Ahrens, Bishop Suffragan

The Very Rev. Miguelina Howell, Cathedral Dean

The Rev. Canon Jorge Pallares, Canon for Congregational Life

The Rev. Bonnie Matthews, Cathedral Deacon

The Rev. Canon Timothy Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT

The Rev. Canon Lee Ann Tolzmann, Priest Associate, Canon for Mission Leadership, ECCT

The Rev. Jay Cooke, Priest Associate

Roxana Videla, Cathedral Intern

*Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.*

---

**CATHEDRAL STAFF**

Katherine Frisoli, Assistant to the Dean  
Cindy Hursty, Accountant & Office Manager  
David Borawski, Building Manager  
Marianne Vogel, Director of Music

John Scott, Sacristan  
Pedro Cirilo Coral, Spanish Music Coordinator  
Nelson Mena, Spanish Music Coordinator  
Pedro Cirilo Coral, Custodian

Christ Church Cathedral /45 Church Street, Hartford, CT 06103  
[office@cccathedral.org](mailto:office@cccathedral.org) \* [www.cccathedral.org](http://www.cccathedral.org) \* 860-527-7231