



Christ Church Cathedral
Hartford, Connecticut
THE LAST SUNDAY AFTER EPIPHANY
February 23, 2020

Welcome to Christ Church Cathedral, a parish since 1762 and since 1919 the Cathedral of The Episcopal Church in Connecticut. In this sacred place we invite you to experience God's life-giving grace and in proclaiming God's love in word and deed. All baptized persons are welcome to receive Holy Communion. An usher can provide a hearing device if needed. Please turn off cell phones. After the service, we hope you will join us for the Fellowship Hour in the Cathedral House auditorium.

Hymns are from *The Hymnal 1982* and *LEVAS [Lift Every Voice and Sing]*.

At the 8 a.m. service, there is no music, the Gloria is recited from page 356 of The Book of Common Prayer, and the first reading is omitted.

THE LITURGY OF THE WORD

Please enter in silence and remain seated for the Prelude

PRELUDE – Allein Gott in der Höh sei Her (Glory to God in the highest)

J. S. Bach

PROCESSIONAL – 1982 HYMNAL # 129 Christ upon the mountain peak

Mowsley

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA - 1982 HYMNAL # S 280

THE COLLECT

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading of Holy Scripture.

A READING FROM – EXODUS 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 2 *Quare fremuerunt gentes?* BCP # 586

Spoken

A READING FROM – 2 PETER 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was

conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.
People **Thanks be to God.**

GRADUAL HYMN – LEVAS # 75 Jesu, joy of our desiring

THE HOLY GOSPEL – MATTHEW 17:1-9

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Priest The Gospel of the Lord
People **Praise to you, Lord Christ.**

THE SERMON

Following the Sermon, the Celebrant stands for The Nicene Creed. Please stand as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world

God of love, we pray that all members of your church may be filled with love, generosity and truth to transform our communities and our world; We pray especially for Justin. Archbishop of Canterbury, Michael, our Presiding Bishop, Ian and Laura our Bishops; Lina, our Dean, Jorge, our Canon for Congregational Life, Bonnie, our Deacon, Tim, Lee Ann, Jay and Lois our Associate Clergy, for Helena, our Cathedral intern, and for our Congregation's Committee and Ministry Team. We also pray for our sister diocese of Aberdeen and Orkney, and particularly for their Bishop, Anne.

God of love,

Hear our prayers for the church.

God of freedom, we pray for our nation, and all the nations of the world. We pray for world peace. We pray especially for those serving in the military. Unite the human family in bonds of love.

God of freedom,

Hear our prayers for the world.

God of justice, we pray for your creations the earth, entrusted to our care. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. We pray for those who are suffering as a result of natural disasters.

God of justice,

Hear our prayers for the earth.

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all.

God of peace,

Hear our prayers for this community.

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. We pray especially **Jason, Andrew, Juan, Jervis, Jeannie, Denise, Shelly N., Paul, Dennis, Melissa, Peggy, Jack S., Charlene, Marcia, Lori, Sean, Mary, Nehemiah, Diane, Andrew, David, Shaun, Jack, Thomas, Alberto, Madeline, Kelley, Dana, Allison, Elaine, Dina, Aubrey, Bill, Grace, Ben, Frank, Eric, Sonia, Rosalee, Simone, Nelson, and Joan**; and for those we now name in our hearts

God of mercy,

Hear our prayers for all who are in need

God of grace, we pray for those who have died: For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for the communion of all the saints.

God of grace,

Hear our prayers for those who have died.

Celebrant

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers will crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

The Deacon says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord.

ANNOUNCEMENTS AND WELCOME

OFFERTORY ANTHEM - Christ whose glory fills the skies

T. Frederick H. Candlyn

THE DOXOLOGY - Hymnal 380, V. 3

Old Hundredth

THE HOLY COMMUNION

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name

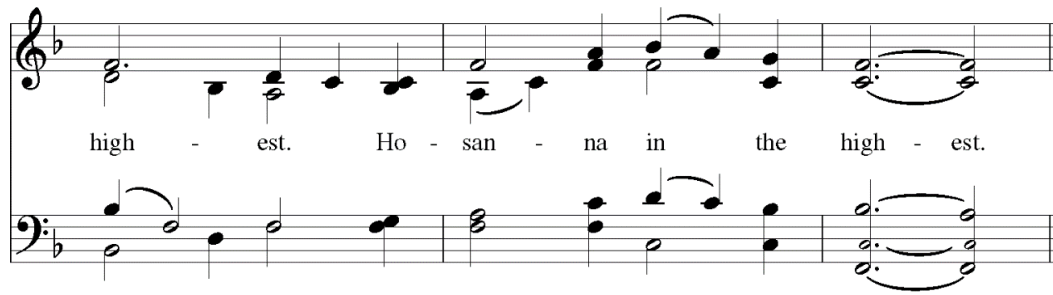
THE SANCTUS – Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, For ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM – Be known to us

<i>Choir</i>	Be known to us, Lord Jesus, in the breaking of the bread.
<i>People</i>	Be known to us, Lord Jesus, in the breaking of the bread.
<i>Choir</i>	The bread which we break, alleluia, is the communion of the body of Christ.
<i>People</i>	Be known to us, Lord Jesus, in the breaking of the bread.
<i>Choir</i>	One body are we, alleluia, for through many we share one bread.
<i>People</i>	Be known to us, Lord Jesus, in the breaking of the bread.

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. When coming forward to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand and the wine by drinking from the Cup or by intinction (touching the Bread to the Wine). If you are unable to come to the front, please let an usher know and the Sacraments will be brought to you. During Communion the Laying on of Hands and Anointing is offered in the Chapel and the Baptistry.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN – 1982 HYMNAL # 542 Christ is the world's true Light

St. Joan

THE DISMISSAL

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE – Praise to the Lord, the almighty

Paul Manz

If you are visiting for the first time, WELCOME!

To learn more about the ministries we offer and the amazing blessings experienced in this house of prayer, please sign the guest book in the main foyer and fill out a Visitor's Card found in the pew. Place it in the offering plate or return by mail. Please introduce yourself to Dean Howell and Canon Palares and join us for fellowship in the Cathedral House auditorium.

IMPORTANT ANNOUNCEMENTS:

Please do not park in front of the red door at the Cathedral House. It is the entrance for our CSE guests. It also functions as emergency exit and should be cleared at all times. We appreciate your consideration.

TOWER CHIMES

Would you like to learn more about our Cathedral's tower chimes, or maybe sign up to play them one Sunday? Director of Music Marianne Vogel will be holding a brief demonstration/training on the tower chimes on Sunday, February 23 at 11:30am, or during the week by appointment. No experience is necessary; the chimes can be played by number! To find the tower chimes, use the north stairwell to go up to the balcony level.

HANDBELL GROUPS

Handbell groups are forming. If interested, please contact Director of Music Marianne Vogel for more information or to sign up. (directorofmusic@cccathedral.org) Ringing handbells is a fun team sport! Each group has 4-8 players. We are starting three groups; there are now openings for youth (ages 8 and up), for adults with limited music reading, and expert adults who have reading and ensemble experience.

PASTORAL EMERGENCIES

If you or a family member is ill or in need of a pastoral visit or if you need pastoral support in an emergency situation, please call Canon Pallares at 860-527-7231 or cell phone number 860-324-3357. **Please note:** No text message feature available on this number.

OUR SERVICES

Sunday

8:00 a.m..... Holy Eucharist in English
10:00 a.m..... Holy Eucharist in English with Music
10:00 a.m..... Sunday School
12:30 p.m..... Santa Misa en Español con Música

Saturday

2:00 p.m..... Church by the Pond, Bushnell Park between Jewell Street and the Pond.
Read more about Church by the Pond at our website <http://www.cccathedral.org>

Wednesday

11 a.m. – 12 p.m. Music Moves Hartford
12:00 p.m. Holy Eucharist
5:15 p.m. Wellness Wednesday
Zumba
Contemporary Worship
Dinner
5:30 p.m. Children's Choir
7:00 p.m. – 9:00 p.m. Adult Choir

Thursday

6:00 p.m..... Bible Study in Spanish – February 27th

TODAY

Sunday, February 23rd

During Fellowship Hour after the 10:00 am Eucharist
Pancake Brunch

UPCOMING CATHEDRAL EVENTS - SAVE THE DATE

Wednesday, February 26th

Ash Wednesday
12:00 p.m. Imposition of Ashes - English Service
6:30 p.m. Imposition of Ashes - Bilingual Eucharist

Sunday, March 1st

This year, our Lenten Series will be hosted in the context of a book discussion. We invite you to join us in a journey to deepen our discipleship, nurturing our soul through discussion and meditation on Patrick Allen's Book "Morning Resolved". There are two copies in the Cathedral office. Please let us know if you would like to borrow either. Lenten Series Week 1 discussion is **Repelling Negativity**.

Sunday, March 8th

Lenten Series Week 2 discussion: Cultivating Healthy Attitudes and Habits

Sunday, March 15th

Lenten Series Week 3 discussion: Exercising Graceful Activities

Friday, March 20th

@ 6:30 pm
Movie Night
Held in the Cathedral House Auditorium



CHRIST CHURCH CATHEDRAL
An Episcopal Church within the Anglican Communion

All faithful lay people and clergy of the Episcopal Church in Connecticut

The Rt. Rev. Ian T. Douglas, Bishop Diocesan

The Rt. Rev. Laura J. Ahrens, Bishop Suffragan

The Very Rev. Miguelina Howell, Cathedral Dean

The Rev. Canon Jorge Pallares, Canon for Congregational Life

The Rev. Bonnie Matthews, Cathedral Deacon

The Rev. Canon Timothy Hodapp, Priest Associate, Canon for Mission Collaboration, ECCT

The Rev. Canon Lee Ann Tolzmann, Priest Associate, Canon for Mission Leadership, ECCT

The Rev. Jay Cooke, Priest Associate

The Rev. Lois Keen, Priest Associate

Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.

Serving at 8:00 a.m.

Celebrant and Preacher.....	The Rev. Jay Cooke, Priest Associate
Cathedral Intern.....	Helena Martin
Lector and Chalice Bearer.....	Jilda Aliotta
Verger.....	John Scott

Serving at 10:00 a.m.

Celebrant.....	The Rev. Canon Jorge Pallares, Canon for Congregational Life
Preacher.....	The Rev. Jay Cooke, Priest Associate
Clergy Assisting.....	The Very Rev. Miguelina Howell, Cathedral Dean
Cathedral Intern.....	Helena Martin
Verger.....	John Scott
Chalice Bearer.....	Marcia Barnett
1 st Lector.....	Viola Mullin
2 nd Lector.....	Aniebiet-Abasi Wisdom Akpan
Psalm.....	Khrystyne Keane
Healing Minsters	Rose Fichera Eagen
Acolytes.....	Courtney Hanson, Mariah McBride, Delano Romano
Ushers.....	Connie Bain, Carol Gilbert, Vernelle Davis, David Marcano
Guild.....	Connie Bain, Monica Best, Sheila Green, Consuelo Amat, Gilbeean Scott
Cathedral Choir.....	Kevin de Benedictis, Chris Gallerani, Khrystyne Keane, Kelley Kelly, Dan Kingman, Viola Mullin, and Elizabeth Townsend
Chime Ringer.....	Marianne Vogel

CATHEDRAL STAFF

Katherine Frisoli, Assistant to the Dean
Cindy Hursty, Accountant & Office Manager
David Borawski, Building Manager
Marianne Vogel, Director of Music

John Scott, Sacristan
Pedro Cirilo Coral, Spanish Music Coordinator
Nelson Mena, Spanish Music Coordinator
Pedro Cirilo Coral, Custodian

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