



Christ Church Cathedral
Hartford, Connecticut
Tenth Sunday after Pentecost
August 14, 2022

We acknowledge the Tunxis, Sicaog, Wangunks and Poquonook people are the traditional custodians on the land on which Christ Church Cathedral is located. We pay respect to their elders, past and present. We respect their people and traditions as a continued call to live out the ministry of reconciliation to which we are called.

Welcome to our community! Wherever life is taking you, know that we are honored by your presence and invite you to experience God's life-giving grace with us at Christ Church Cathedral. As a community of faith we celebrate God's graciousness by proclaiming in word and deed that God's love is abundant and unconditional. At the Lord's Table, all baptized are welcome to receive Communion. Please turn off your cell phones once the prelude begins. Should you like to speak with a priest following the service, please contact an usher.

*Hymns are in The Hymnal 1982 and Lift Every Voice and Sing (LEVAS).
There are no hymns and the first reading will not be read at the 8 a.m. service.*

The Gloria is recited at the 8:00 a.m. service. It can be found on page 356 of the Book of Common Prayer.

The Liturgy of the Word

Prelude ~ Allein Gott in der Höh sei Her

J. S. Bach

Processional ~ 1982 Hymnal # 421 All glory be to God on high

Allein Gott in der Höh sei Her

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria ~ 1982 Hymnal # S 280 Glory to God

Robert J. Powell

The Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the reading of Holy Scripture.

A Reading from ~ Jeremiah 23:23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word

speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 82 *Deus stetit*

- 1 God takes his stand in the council of heaven; *
 he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
 and show favor to the wicked?"
- 3 Save the weak and the orphan; *
 defend the humble and needy;
- 4 Rescue the weak and the poor; *
 deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;
 they go about in darkness; *
 all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
 and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
 and fall like any prince."
- 8 Arise, O God, and rule the earth, *
 for you shall take all nations for your own.

A Reading From ~ Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.
People **Thanks be to God.**

The Holy Gospel ~ Luke 12:49-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain!'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat!'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Following the Sermon, the Celebrant stands. Please stand as you are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.
Amen.

Prayers of the People

Let us raise our prayers to God the author and giver of all good things.

For the Church throughout the world that being united in the one bread and one cup of the Eucharist it may be a sign of love and hope to all people. We pray especially for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Ian and Laura our Bishops; Lina, our Dean, Bonnie, our Deacon, Roxana our Intern, Jay, Tim, and Ranjit, our Associate Clergy and for our Congregations Committee and Ministry Team. We also pray for our sister diocese of Aberdeen and Orkney and for their Bishop Anne.

Lord in your mercy,
Hear our prayer.

We pray for Bishop Diocesan-Elect the Rev. Jeffery Mello; the people of ECCT; and the Bishop Transition Committee.

Lord in your mercy,
Hear our prayer.

For the President of the United States, members of Congress, leaders of world nations, and elected officials at all levels, that they may work for peace, destroy the demons of poverty and inequity and ensure the safety, health and welfare of the people they serve.

Lord in your mercy,
Hear our prayer.

That through our variety of gifts we may be faithful apostles as we continue to serve and be a presence in the lives of those in our congregations, the Episcopal Church in Connecticut, our communities and the world.

Lord in your mercy,

Hear our prayer.

For all who suffer affliction, the lonely, those denied dignity and those who have no hope, that mercy and compassion may transform their sorrow into joy. We pray especially for the families of the victims of gun violence.

Lord in your mercy,

Hear our prayer.

We pray for those affected by the recent Supreme Court decision on reproductive rights, especially the poor and the marginalized. Help those who are without options to find a way out and help all of us to continue to see you in each other as we grapple with the changed political landscape ahead.

Lord in your mercy,

hear our prayer.

For those who have asked for our prayers: Maïa, Lee, Almeta, Camille, Gerard, Lourdes, Lenora, Elaine, Sheila, Alzi P., James P., Ardyce, Gilbeean, Mike R., Jennifer, Andrew, Benjamin, Camden, Adrienne, Felicity, Sherrod, Graham, Richard, Mark, Bill, Betty Jo, Michael, Jason, Andrew, Jeannie, Denise, Shelly N., Paul, Dennis, Peggy, Jack S., Charlene, Marcia, Sean, Mary, Diane, Andrew, David, Shaun, Jack, Thomas, Alberto, Kelley, Allison, Dina, Aubrey, Bill, Grace, Ben, Frank, Eric, Nelson, and Joan.

Lord in your mercy,

Hear our prayer.

We thank you for our many blessings, for your presence in our daily lives and for all those we love and who have nurtured us on our journey.

Lord in your mercy,

Hear our prayer.

For those who rest with Christ, that they may continue to support us with their love in the Communion of Saints.

Lord in your mercy,

Hear our prayer.

Celebrant

Triune God, hear the prayers of *your people*; and what we have asked faithfully, grant that we may obtain effectually, to the glory of *your Name*; through Jesus Christ our Lord. **Amen.**

The Confession of Sin

The Deacon says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Invitation for Healing Prayer

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the Lord keeping social distancing. Please wave to one another and avoid physical contact with individuals who are not a member of your household.

Welcome and Announcements

Offertory Sentence

Offertory Hymn ~ But who may abide from *The Messiah* *G. F. Handel*
Kelley Kelly, soloist

The Doxology ~ 1982 Hymnal # 380, v.3 *Old Hundredth*

The Holy Communion

The Great Thanksgiving ~ Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus ~ 1982 Hymnal # S 130 Holy, holy, holy Lord *Franz Schubert*

Please stand or kneel as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Agnus Dei ~ 1982 Hymnal # S 164 Jesus, Lamb of God

Franz Schubert

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

For those who are participating in the service via livestream, the Celebrant says a prayer for spiritual communion.

Act of Spiritual Communion

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord. **Amen.**

All baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. When coming forward to receive Holy Communion, please follow the direction given by the ushers. Receive the bread in the palm of your hand. If you are unable to come to the front, please let an usher know and the Sacrament will be brought to you.

Communion Hymn ~ 1982 Hymnal # 490 I want to walk as a child of the light

Houston

Prayer after Communion

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. **Amen.**

The Blessing

Recessional Hymn ~1982 Hymnal # 347 Go forth for God, go to the world in peace

Litton

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth in the name of Christ.
People Thanks be to God. Alleluia! Alleluia!

Postlude ~ Fanfare

Kenneth Leighton

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If you are visiting us for the first time, WELCOME!

Visit us on Facebook and our website to keep informed of upcoming events and the amazing blessings we experience in this house of prayer. The Dean of the Cathedral, the Very Rev. Miguelina Howell, is on vacation.

Please introduce yourself to the Rev. Ann Lovejoy Johnson and our Cathedral Deacon, the Rev. Deacon Bonnie Matthews.

Cathedral Announcements

Monday, September 5th

Cathedral office closed in observance of Labor Day

Thursday, September 8th

9:00 AM – 4:00 PM

@ Our Cathedral

ECCT Mandatory Clergy Professional Development

5:30 PM

@ Our Cathedral

Cathedral Chapter Meeting

6:30 PM

@ Our Cathedral

Farewell Celebration in Honor of The Rt. Rev. Ian T. Douglas
on the occasion of his retirement as the XV Bishop of the Episcopal Church in Connecticut

Saturday, September 10th

9:00 AM – 12:00 PM

@ Our Cathedral House Reception Room

Christ Church Cathedral Congregations Planning Retreat

2:00 PM – 5:00 PM

@ Camp Washington

Bishop Ian's Farewell Celebration at Camp Washington

Sunday, September 11th

3:00 PM

@ Our Cathedral

Khaiim (guest artist) + Cuatro Puntos Ensemble Concert



CHRIST CHURCH CATHEDRAL
CONNECTICUT'S CATHEDRAL

CHRIST CHURCH CATHEDRAL

An Episcopal Church within the Anglican Communion
All faithful lay people and clergy of the Episcopal Church in Connecticut
The Rt. Rev. Ian T. Douglas, Bishop Diocesan
The Rt. Rev. Laura J. Ahrens, Bishop Suffragan
The Very Rev. Miguelina Howell, Cathedral Dean
The Rev. Bonnie Matthews, Cathedral Deacon
The Rev. Jay Cooke, Priest Associate
The Rev. Canon Timothy Hodapp, Priest Associate
The Rev. Canon Ranjit K. Mathews, Priest Associate
Roxana Videla, Cathedral Intern
Jilda Aliotta, Chair of Congregations Committee

Since 1762, this Christian community has gathered for worship. To learn more about the ministries we share in this place, you are invited to speak to the clergy or parishioners after the service.

Serving at 8:00 a.m.

Celebrant	The Rev. Ann Lovejoy Johnson
Preacher	The Rev. Bonnie Matthews, Cathedral Deacon
Lector/Intercessor/Altar Table Server	Jilda Aliotta
Verger/Psalm Leader	John Scott

Serving at 10:00 a.m.

Celebrant	The Rev. Ann Lovejoy Johnson
Preacher	The Rev. Bonnie Matthews, Cathedral Deacon
Verger	Peggy Ornell
Virtual Verger	Richard Baraglia
Crucifer and Altar Table Server	John Scott
1st Lector	Viola Mullin
2nd Lector	Peggy Ornell
Ushers	Sheila Green and Gilbeean Scott
Guild	Sheila Green and Gilbeean Scott
Cantor	Kelley Kelly

CATHEDRAL STAFF

Katherine Frisoli, Assistant to the Dean	John Scott, Sacristan
Cindy Hursty, Accountant & Office Manager	Pedro Cirilo Coral, Spanish Music Coordinator
David Borawski, Building Manager	Nelson Mena, Spanish Music Coordinator
Marianne Vogel, Director of Music	Pedro Cirilo Coral, Custodian

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