



CHRIST CHURCH CATHEDRAL
CONNECTICUT'S CATHEDRAL

Twenty First Sunday After Pentecost
Morning Prayer
October 17th, 2021

Prelude- I want Jesus to walk with me

Lynne Petersen

Hymn- Hymnal # 379 God is love, let heav'n adore him

The Lord is in his holy temple; let all the earth keep silence before him. *Habakkuk 2:20*

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. *Amen.*

The earth is the Lord's for he made it: Come let us adore him.

Venite *Psalm 95:1-7*

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Psalm 91:9-16

Qui habitat

9 Because you have made the Lord your refuge, *
and the Most High your habitation,

10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 They shall bear you in their hands, *
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

First reading - Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our

own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector: The Word of the Lord.

People: Hear what the Spirit is saying to God's people.

Canticle - The Song of Zechariah

Benedictus Dominus Deus Luke 1:68-79

Blessed be the Lord, the God of Israel; *

 he has come to his people and set them free.

He has raised up for us a mighty savior, *

 born of the house of his servant David.

Through his holy prophets he promised of old,

 that he would save us from our enemies, *

 from the hands of all who hate us.

He promised to show mercy to our fathers *

 and to remember his holy covenant.

This was the oath he swore to our father Abraham, *

 to set us free from the hands of our enemies,

Free to worship him without fear, *

 holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *

 for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *

 by the forgiveness of their sins.

In the tender compassion of our God *

 the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *

 and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *

 as it was in the beginning, is now, and will be for ever. Amen.

A period of silence may follow.

Second reading - Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector: The Word of the Lord.

People: Hear what the Spirit is saying to God's people.

Canticle - You are God

Te Deum laudamus

You are God: we praise you;

You are the Lord: we acclaim you;

You are the eternal Father:

All creation worships you.

To you all angels, all the powers of heaven,

Cherubim and Seraphim, sing in endless praise:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you;

Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.

You, Christ, are the king of glory,

the eternal Son of the Father.

When you became man to set us free

you did not shun the Virgin's womb.

You overcame the sting of death

and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.

We believe that you will come and be our judge.

Come then, Lord, and help your people,
bought with the price of your own blood,

and bring us with your saints
to glory everlasting.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Gospel reading - Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Lector: The Word of the Lord.

People: Hear what the Spirit is saying to God's people.

Meditation and Sharing

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive

those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. **Amen.**

Suffrage B

- V. Save your people, Lord, and bless your inheritance;
- R. **Govern and uphold them, now and always.**
- V. Day by day we bless you;
- R. **We praise your name for ever.**
- V. Lord, keep us from all sin today;
- R. **Have mercy upon us, Lord, have mercy.**
- V. Lord, show us your love and mercy;
- R. **For we put our trust in you.**
- V. In you, Lord, is our hope;
- R. **And we shall never hope in vain.**

Collect of the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

Prayers for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Anthem - God so loved the world

John Stainer

Authorized intercessions and thanksgivings may follow.

Prayers of the People

Let us raise our prayers to God the author and giver of all good things. For the Church throughout the world that being united in the one bread and one cup of the Eucharist it may be a sign of love and hope to all people. We pray especially for Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Ian and Laura our Bishops; Lina, our Dean, Jorge, our Canon for Congregational Life, Bonnie our Deacon, Roxana our Intern, Tim, Stacey, Ranjit, and Jay our Associate Clergy and for our Congregation's Committee and Ministry Team. We also pray for our sister diocese of Aberdeen and Orkney, and particularly for their Bishop, Anne.

Lord in your mercy,
Hear our prayer.

For President Joseph Biden, members of Congress, leaders of world nations, and elected officials at all levels in Connecticut, that they may work for peace, destroy the demons of poverty and inequity and ensure the safety, health and welfare of the people they serve.

Lord in your mercy,
Hear our prayer.

That through our variety of gifts we may be faithful apostles as we continue to serve and be a presence in the lives of those in our congregations, the Episcopal Church in Connecticut, our communities, and the world.

Lord in your mercy,
Hear our prayer.

Grant the Bishop Transition Committee the gifts of wisdom, humility, and empathy as they discern your will for a new shepherd, inspirational leader, and willing advocate as we further your work in the Episcopal Church in Connecticut.

Lord in your mercy,
Hear our prayer

For all who suffer affliction, the lonely, those denied dignity and those who have no hope, that mercy and compassion may transform their sorrow into joy. We pray especially for the people of Afghanistan, for those impacted by the earthquake in Haiti, and those impacted by storms and hurricanes.

Lord in your mercy,
Hear our prayer.

For those who have asked for our prayers: Erin W., Gilbeeann, Mike R., Barbara C., Liam, Jennifer, Andrew, Benjamin, Camden, Miguel, Adrienne, Gerald, Melinda, Jerrylyn, Felicity, Sherrod, Graham, Richard, Alida, Kevin, Samy, Mark, Bill, Betty Jo, Michael, Tita, Jason, Andrew, Jervis, Jeannie, Denise, Shelly N., Paul, Dennis, Peggy, Jack S., Charlene, Marcia, Lori, Sean, Mary, Diane, Andrew, David, Shaun, Jack, Thomas, Alberto, Madeline, Kelley, Allison, Elaine, Dina, Aubrey, Bill, Grace, Ben, Frank, Eric, Sonia, Rosalee, Simone, Nelson, Joan, and for those we now name in our hearts.

Lord in your mercy,
Hear our prayer.

We thank you for our many blessings, for your presence in our daily lives and for all those we love and who have nurtured us on our journey.

Lord in your mercy,
Hear our prayer.

For those who rest with Christ, that they may continue to support us with their love in the Communion of Saints.

Lord in your mercy,
Hear our prayer.

Officiant

Triune God, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Then may be said

Let us bless the Lord.

Thanks be to God.

Hymn - 1982 Hymnal # 347 Go forth for God

The Officiant may then conclude with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20,21*

Postlude- Postlude

William Mathias

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